

Dr. Mark Hamilton

Professor, Graduate School of Theology



After living more than a decade in New England, Mark moved to Abilene Christian University in 2000. There he teaches courses in Biblical Hebrew and Old Testament. He has been a visiting professor at several universities in the United States, New Zealand, Ghana, Russia, Croatia, and South Korea. He is the author of more than 150 articles, chapters in books, and reviews, as well as 11 books, including most recently *A Theological Introduction to the Old Testament* (Oxford, 2018) and *Jesus King of Strangers* (Eerdmans, 2019).

Most importantly, he and his wife Samjung (who is from South Korea) have two adult children they dearly love.



MARK W. HAMILTON

Onstead Professor of Biblical Studies
Graduate School of Theology
Abilene Christian University

Abilene, TX 79699
(325) 674-3765
mark.hamilton@acu.edu

PROFESSIONAL QUALIFICATIONS

ACADEMIC PREPARATION

- 2000 Ph.D., Harvard University, Hebrew Bible/Ancient Near Eastern History. Dissertation: *The Body Royal: The Social Poetics of Kingship in Ancient Israel* (Director, Peter Machinist)
- 1991 M.A. in Old Testament Abilene Christian University, Hebrew Bible. Thesis: *Divination in Ancient Israel* (Director, John T. Willis)
- 1990 M.Div., Abilene Christian University
- 1986 B.A., Freed-Hardeman College, Religion

ACADEMIC APPOINTMENTS

- 2014-Present Robert and Kay Onstead Professor of Biblical Studies, Abilene Christian University
- Spring 2015 Visiting Professor, Korea Christian University, Yonsei University, and Presbyterian University and Theological Seminary, Seoul, Korea
- Fall 2014 Seymour Gitin Distinguished Professor, Albright Institute for Archaeological Research, Jerusalem, Israel, Fall 2014
- 2010-2014 Professor, Graduate School of Theology, Abilene Christian University
- 2008-2013 Associate Dean, Graduate School of Theology, Abilene Christian University
- 2006-2010 Associate Professor, Graduate School of Theology, Abilene Christian University
- 2000-2006 Assistant Professor, Graduate School of Theology, Abilene Christian University, and Advisor to the Master of Arts in Christian Ministry Program
- 2000-Present Advisor, Master of Arts in Old Testament Program

MEMBERSHIPS IN PROFESSIONAL ORGANIZATIONS

Society of Biblical Literature, American Schools of Oriental Research, Catholic Biblical Association, National Association of Professors of Hebrew

AWARDS AND GRANTS

- Best Spiritual Books of 2019 for *Slavery's Long Shadow, Spirituality & Practice*, February 2020
- Mentor of the Year, Honors College, Abilene Christian University, Spring 2019
- Seymour Gitin Distinguished Professor, Albright Institute for Archaeological Research, Jerusalem, Israel, Fall 2014
- Cullen Research Grant, Summer 2007
- Outstanding Faculty Member Award, College of Biblical Studies, Abilene Christian University, 2006-2007.
- Cullen Research Grant, Summer 2002
- Cullen Research Grant, Summer 2003
- Outstanding Faculty Member Award, College of Biblical Studies, Abilene Christian University, 2001-2002
- Distinguished Undergraduate Teaching Certificate, Harvard University, Spring 1997

PROFESSIONAL LEADERSHIP

President, Southwest Commission on Religious Studies (2021-2022)
Vice President, Southwest Commission on Religious Studies (2020-2021)
Steering Committee, Theology of Hebrew Scriptures, National SBL (2019-)
President, Southwest Region, Society of Biblical Literature (2018-2019)
Steering Committee, Exile (Forced Migrations) Seminar, National SBL (2017-2022)
Vice President, Southwest Region, Society of Biblical Literature (2015-2016)
Regional Coordinator, Southwest Region, Society of Biblical Literature (2009-2014)
Member, D. N. Freedman Award Committee, Society of Biblical Literature (2013-2016)
Editorial Board Member, *Review of Biblical Literature* (2013-Present)
Editorial Board Member, *Kairos: Evangelical Journal of Theology* (Croatia) (Current)
Corporate Board Member, *Restoration Quarterly* (Current)
Consulting Editor, *Stone-Campbell Journal* (Current)
Board, Center for Biblical Research, Biblijski Institut, Zagreb, Croatia (Current)
Board, Southwest Commission on Religious Studies (2003-2006, 2009-2014, 2016-)

VISITING AND ADJUNCT PROFESSORSHIPS

Stonehill College, Stoneham, Massachusetts (1999)
Pepperdine University, Malibu, California (2001)
David Lipscomb University, Nashville, Tennessee (2003)
South Pacific Bible College, Tauranga, New Zealand (2006)
Institute of Theology and Christian Ministry, St. Petersburg, Russia (2006)
Biblijski Institut, Zagreb, Croatia (2006)
Heritage Christian University College, Accra, Ghana (2010)
Yonsei University, Seoul, Korea (2015)
Presbyterian University and Theological Seminary, Seoul, Korea (2015)
KC University, Seoul, Korea (2015)

SELECTED UNIVERSITY COMMITTEE WORK

2000-2003	University Research Committee
2000-2007	University Library Committee (Chair, 2004-2005)
2005-2008	University Faculty Senate
2008-2013	University Graduate Council
2008-2013	Doctor of Ministry Committee
2007	University Tenure and Promotion Revision Task Force
2009	Search Committee, University Provost
2011	Chair, Search Committee, Library Dean
2014	Search Committee, New Testament position in GST
2016-2019	University Faculty Senate (Academic Affairs and Joint Governance Committees)
2017	Search Committee, Professor of Church History
2020-2023	University Library Committee

MA THESES DIRECTED (*Indicates students who later completed a Ph.D. in Hebrew Bible)

John David Telgren, "The Character of God in the Speeches of Yahweh in the Book of Job" (2006)
David I. Shaw, "Re-Use of the Tradition in the Second Temple Period: A Rhetorical Analysis of Nehemiah 9:6-37" (2007)
Nathaniel D. Lollar, "The Primacy of the Aaronic Priesthood in the Israelite Cult: A Narrative Critical Reading of Numbers 16-18" (2010)

*David A. Skelton, "Creating a Pious Scribe: The Authorial Prayers as Scribal Formation in the Book of Sirach" (2011)
 Noah Aboagye Osei, "Comparative Analysis of the Concept of Asham (Reparation) Sacrifice in the Old Testament and Asante" (2013)
 *Mark A. Crumbliss, "The Beauty of Enjoyment: Aesthetics in Ecclesiastes" (2015)
 *James Kipp Swinney, "Intertextual Discourse and the Problem of God: The Intersection of the Speeches of Job and Deuteronomy" (2016)
 *Josiah D. Peeler, "Restoring GLH II from Exile: Discovering the Homonyms Spelled G-L-H by Examining their Usage in the Hebrew Bible" (2017)
 Matthew Fredrickson, "'Let me Serve Your Majesty': Psalm 8" (2020)
 Isaac Borbon, "Remembering Jacob: The Literary Representation of Memory in the Jacob Narrative" (2021)
 Rob Kranz, "Warrior Dialogue in Samuel: Honor, Shame, and Divine Proxy" (2021)

CHURCH LEADERSHIP

1989-2000 Minister, New Milford (CT) Church of Christ, North Attleboro (MA) Church of Christ, Brookline (MA) Church of Christ
 2011-Present Elder, University Church of Christ, Abilene, TX
 2000-Present Frequent speaker in churches, ministry seminars, and similar settings

PROFESSIONAL SERVICE CONSULTING WORK

2001-2018 Abstractor, Religious & Theological Abstracts

LANGUAGES WITH AT LEAST READING KNOWLEDGE

German, French, Hebrew, Phoenician, Aramaic, Ugaritic, Akkadian, Edomite, Ammonite, Moabite, Greek, Latin

PUBLICATIONS

Authored Books

God's Holy Fire (with James Thompson and Ken Cukrowski) (Abilene: ACU Press, 2002). 303 pp.
The Body Royal: The Social Poetics of Kingship in Ancient Israel and the Levant (Leiden: E. J. Brill, 2005; reprint Atlanta: SBL, 2007). 314 pp.
On the Mountain with God: Covenant and Freedom in Exodus (Abilene: Leafwood, 2009). 140 pp.
Meditations for the Lone Traveler: The Life of Faith in a Changing World (Eugene, Ore.: Cascade, 2017). 117 pp.
A Kingdom for a Stage: Political and Theological Reflection in the Hebrew Bible, *Forschungen zum Alten Testament* 116 (Tübingen: Mohr/Siebeck, 2018). xii + 256 pp.
A Theological Introduction to the Old Testament (Oxford/New York: Oxford University Press, 2018). xii + 419 pp.
Jesus, King of Strangers: What the Bible Really Says About Immigration (Grand Rapids: Eerdmans, 2019). xi + 171 pp.
Biblical Interpretation in the Restoration Movement. Commissioned by Oxford University Press.
Genesis. Two volumes commissioned by Eerdmans. *New Interpreters Commentary on the Old Testament*. 2 vols.
1-2 Samuel. Commissioned by Wipf & Stock. *Contextual Critical Commentary*.

Edited Books

- Renewing Tradition: Studies in Texts and Contexts in Honor of James W. Thompson* (primary editor; co-edited with Thomas Olbricht and Jeffrey Peterson; Princeton Theological Monographs; Eugene: Ore.: Pickwick, 2007). 333 pp.
- The Transforming Word: A One-Volume Bible Commentary* (Editor-in-Chief; Abilene: ACU Press, 2009). 1117 pp. Croatian translation: *Riječ koja preobražava* (Zagreb: Biblijski Institut) (introductory articles 2011; New Testament 2020).
- Slavery's Long Shadow: Race and Reconciliation in American Christianity* (edited with James Gorman and Jeff Childers; Grand Rapids: Eerdmans, 2019). xii + 271 pp.
- Empires Come and Go, Homelands Never: Ancient Israel Between Assurbanipal and Darius* (edited with Pamela Barmash; Atlanta: SBL, in progress).
- The Oxford Handbook on Forced Migration* (edited with Martien Halvorson-Taylor; Oxford: Oxford University Press, in progress).

Book-length Editorial Projects

- Authority and Community in the Kingdom of God* (Festschrift for Ian A. Fair). Special double issue of *Restoration Quarterly* 45/1-2 (2003).
- Interdisciplinary Theological Education*. (co-edited with Frederick Aquino). Special issue of *Christian Higher Education*, 5/1 (2006).
- Journal for Case Teaching*. Vols. 15-16 (2004-2005). Published in 2006.
- Instruction Shall Go Forth: Studies in Micah and Isaiah* (articles by John T. Willis; ed. with Timothy Willis; Eugene, Ore.: Wipf & Stock, 2014). xix + 348 pp.

Articles in Refereed Journals

- "Who Was a Jew? Jewish Ethnicity During the Achaemenid Period," *Restoration Quarterly* 37 (1995): 102-17.
- "The Past as Destiny: Historical Visions in Sam'al and Judah under Assyrian Hegemony," *Harvard Theological Review* 91 (1998): 215-50.
- "Ian Arthur Fair, An Appreciation," *Restoration Quarterly* 45 (2003): 2-4.
- "In the Shadow of Leviathan: Kingship in the Book of Job," *Restoration Quarterly* 45 (2003): 29-40.
- "From the Brick Pits to the Holy Mountain: Exodus and Today's Homiletics," *Stone-Campbell Journal* 6/2 (2003): 257-73.
- "One God Too Many: Jeremiah and the Worship of the Queen of Heaven (Jeremiah 44)," *Journal for Case Teaching* 14 (2004): 11-21.
- "The Critique of the Sovereign: Deuteronomy and Job on a Fundamental Aspect of Human Rights," *Restoration Quarterly* 47 (2005): 237-49.
- "Guest Editors' Introduction to Special Issue on Interdisciplinary Theological Higher Education," *Christian Higher Education* 5 (2006): 1-2.
- "Theological Higher Education Befitting God: An Experiment" (with Frederick Aquino), *Christian Higher Education* 5 (2006): 21-36.
- "Biblical Scholarship in Churches of Christ: Retrospect and Prospect," *Stone-Campbell Journal* 9 (2006): 187-203.
- "Elite Lives: Job 29-31 and the Collapse of Traditional Authority," *Journal for the Study of the Old Testament* 32 (2007): 69-89.
- "The Problem of History in Old Testament Theology: A Review Essay," *Restoration Quarterly* 50 (2008): 197-211.
- "At Whose Table: Stories of Elites and Social Climbers in 1-2 Samuel," *Vetus Testamentum* 59 (2009): 513-32.

- "The Bible and the Common Good: Reflections on Teaching Scripture in the Christian University," *Restoration Quarterly* 52 (2010): 193-206.
- "Bibliography of Kingship in the Bible and the Ancient Near East." In *Oxford Bibliographies Online* <http://oxfordbibliographies.com> (2012; updates published 2020).
- "Isaiah 32 as Literature and Political Meditation," *Journal of Biblical Literature* 131 (2012): 663-84.
- "Bibliography on Solomon." In *Oxford Bibliographies Online* <http://oxfordbibliographies.com> (2013).
- "Is God a Destroyer or Savior? Perspectives from Jonah and Lamentations," *Journal of the Institute of Biblical Studies* 84 (2015): 6-43 (with Korean translation).
- "Two Aphorisms, a Pun, and a Believable Future," *Restoration Quarterly* 58 (2016): 17-22.
- "Dietrich Bonhoeffer: A Review Essay" (with Samjung Kang-Hamilton), *Restoration Quarterly* 58 (2016): 240-45.
- "Who's Afraid of Ancient Texts? The Inaugural Lecture for the Center for the Study of Ancient Religion Texts," *Restoration Quarterly* 59 (2017): 25-37.
- "History Among the Junipers: Hosea 14:2-10 as Metahistoriography," *Biblische Zeitschrift* 63 (2019): 105-16.
- "What are Elilim?" *Journal of Hebrew Scriptures* 19 (2019): Article 9, 1-9.
- "Yhwh's 'Strange' Body in Psalms and Job," *Journal of Theological Studies* 70/1 (2020): 11-35.
- "Bribery at the Boundaries of Gift Giving in the Hebrew Bible," *Biblische Notizen* 187 (2020): 39-58.

Chapters in Books

- "The Creation of Saul's Royal Body: Reflections on 1 Samuel 8-12," in Carl Ehrlich and Marsha White, eds., *Saul in Story and Tradition* (Forschungen zum Alten Testament 47. Tübingen: Mohr/Siebeck, 2006), 139-55.
- "11QTemple 57-59, Ps.-Aristeas 187-300, and Second Temple Period Political Theory," in J.W. Childers and D.C. Parker, eds., *Transmission and Reception: New Testament Text Critical and Exegetical Studies* (FS Carroll Osburn; Texts and Studies 3/4; Piscataway, N.J.: Gorgias, 2006), 181-95.
- "The Rhetoric of Adventure: Deuteronomy 1:19-46 and Gilgamesh III," in Mark W. Hamilton, Thomas H. Olbricht, and Jeffrey Peterson, eds., *Renewing Tradition* (Princeton Theological Monographs; Eugene, Ore.: Pickwick, 2007), 83-103.
- Essays in *The Transforming Word* (ed. Mark Hamilton et al.; Abilene: ACU Press, 2009): "Introduction to the Pentateuch," 1-8; "Israel in the Ancient Near East," 33-40; "Deuteronomy," 203-36; "Ruth" (with Kelly Shearon), 267-70; "Esther" (with David Skelton), 417-22; "Song of Songs," 529-32; "Lamentations" (with Nate Lollar and David Shaw), 617-20; "Daniel," 653-64; "Obadiah," 685-88; "Ephesians & Christian Moral Instruction," 961.
- "J. W. McGarvey's *Authorship of Deuteronomy* and the Rhetoric of Scholarship," in Thomas Olbricht and David Fleer, eds., *And the Word Became Flesh: Studies in History Communication, and Scripture in Memory of Michael W. Casey* (Eugene, Ore.: Pickwick, 2009), 35-53.
- "Ever Redeeming, Ever Reforming: The Exodus Story and Biblical Preaching," in David Fleer and Dave Bland, eds., *Reclaiming the Imagination: The Exodus as Paradigmatic Narrative for Preaching* (St. Louis: Chalice, 2009), 47-61.
- "Response to Butler's Sermon," in David Fleer and Dave Bland, eds., *Reclaiming the Imagination: The Exodus as Paradigmatic Narrative for Preaching* (St. Louis: Chalice, 2009), 75-76.

- "Notes and Commentary to Psalms 16-17, 19-23," in Mark Shipp, ed., *Timeless: Ancient Psalms for the Church Today*, vol. 1: *Psalms 1-41* (Abilene: ACU Press, 2011), 115-17, 120-22, 142-44, 149-50, 157-58, 162-65, and 170-72. Translation of Psalm 20 reprinted in *The Lord Reigns: Timeless Psalms of David's and God's Kingship*, ed. Mark Shipp (Austin, TX: Timeless Psalter, 2018), 15-19.
- "Prosperity and Kingship in Psalms and Inscriptions," in David Vanderhooft and Avi Winitzer, eds., *Literature as Politics, Politics as Literature: Studies in Honor of Peter Machinist* (Winona Lake, Ind.: Eisenbrauns, 2013), 185-205.
- "Introduction," (with Timothy Willis) in John Willis, *Instruction Shall Go Forth: Studies in Micah and Isaiah* (ed. Timothy Willis and Mark W. Hamilton; Eugene, Ore.: Wipf & Stock, 2014), vii-xiv.
- "Riddles and Parables, Traditions and Texts: Ezekielian Perspectives on Wisdom Traditions," in Mark Sneed, ed., *Is there a Wisdom Tradition? New Prospects in Israelite Wisdom Studies* (Ancient Israel and Its Literature; Atlanta: SBL, 2015), 241-62.
- "Israelite Religion as Communication: An Essay on Method," in Jeremy Hutton and Aaron Rubin, eds., *Epigraphy, Philology, and Hebrew Bible* (FS Jo Ann Hackett; Atlanta: SBL, 2015), 289-321.
- "After Politics: Reflections on 2 Isaiah," in Christopher Rollston, ed., *Enemies and Friends of the State: Ancient Prophecy in Context* (University Park, PA: Eisenbrauns, 2018), 411-30.
- "Slavery's Long Shadow: Race and Reconciliation in American Christianity" (with James L. Gorman and Jeff W. Childers) in James L. Gorman, Jeff. W. Childers, and Mark W. Hamilton, eds., *Slavery's Long Shadow: Race and Reconciliation in American Christianity* (Grand Rapids: Eerdmans, 2019), 1-18.
- "Jesus as Interpreter of Scripture: The Case of Grain-Gathering on the Sabbath," in Richard Wright and James Thompson, eds., *Ethics in Context: Essays in Honor of Wendell Lee Willis* (Eugene, OR: Wipf & Stock, 2019), 131-50.
- "Social Actors in the Ten Commandments," in Andrei Orlov, ed., *Revelation and Leadership in the Kingdom of God: Studies in Honor of Ian A. Fair* (Piscataway, NJ: Gorgias, 2020), 91-103.
- "Foreword," in David Stark and Daniel Oden, eds., *Scripture First: Biblical Interpretation that Fosters Christian Unity* (Abilene: ACU Press, 2020), 9-13.
- "'Empire' as a Political Category and Reflections on it in Centers and Peripheries," in *Empires Come and Go, Homelands Never: Ancient Israel Between Assurbanipal and Darius* (edited with Pamela Barmash; Atlanta: SBL, forthcoming).

Articles in Dictionaries and Encyclopedias

- Articles in David Noel Freedman, Allen Myers, and Astrid Beck, eds., *Eerdmans Dictionary of the Bible* (Grand Rapids: Eerdmans, 2000). "Astrologer" (123), "Elevation Offering" (391-92), "Laying on of Hands" (796), "Pilgrimage" (1058-59).
- Article in Paul Blowers, Anthony Dunnavant, Douglas Foster, and D. Newell Williams, eds., *The Encyclopedia of the Stone-Campbell Movement* (Grand Rapids: Eerdmans, 2004). "Freed-Hardeman University" (344).
- Articles in *New Interpreters Dictionary of the Bible* (Nashville: Abingdon, 2009). "The Sabbatical Year" (5:11-13), "Solomon" (5: 317-26), "Zimri" (5:984-85).
- Articles in Judith Baskin, ed., *The Cambridge Dictionary of Judaism and Jewish Culture* (Cambridge: Cambridge University Press, 2011). "Israelites: Kingship" (308-9), "1-2 Kings" (359-60).
- Articles in George Kurian, ed., *The Encyclopedia of Christian Civilization* (Oxford: Blackwell,

2011). "Benjamin Britten" (1:314), "Jerome" (2:1230).
 Articles in Mary Ann Beavis and Michael Gilmour, eds., *Dictionary of the Bible and Western Culture: A Handbook for Students* (Sheffield: Sheffield Phoenix, 2012). "David" (108), "The Exodus" (146-47), "The Book of Exodus" (147), "Jerusalem" (248), "Job's Daughters" (254-55).
 Articles in *Encyclopedia of the Bible and Its Reception* (Berlin: de Gruyter, 2012-). "Bronze" (4:536), "Clay" (5:402-3), "Gemstones" (9:1098-1100), "Government" (10:720-23), "King, Kingship (Hebrew Bible)" (15:222-24), "Kingship of God (Hebrew Bible)" (15:253-55), "Parody" (forthcoming), "Edward Robinson" (forthcoming), "Redaction Criticism" (forthcoming).

Book Reviews

Walter Elwell, ed., *Evangelical Dictionary of Theology*. In *ResQ* 28 (1986): 117-18.
 Claus Westermann, *Prophetische Heilsworte im Alten Testament*. In *ResQ* 32 (1990): 241-42.
 John Eaton, *The Contemplative Face of Old Testament Wisdom in the Context of World Religions*. In *ResQ* 34 (1992): 251-52.
 Dale Patrick and Allen Scult, *Rhetoric and Biblical Interpretation*. In *ResQ* 35 (1993): 51-52.
 Charles C. Brown, *Niebuhr and His Age: Reinhold Niebuhr's Prophetic Role in the Twentieth Century*; Ronald H. Stone, *Professor Reinhold Niebuhr: A Mentor to the Twentieth Century*; Ursula M. Niebuhr, *Remembering Reinhold Niebuhr: Letters of Reinhold and Ursula M. Niebuhr*. In *ResQ* 35 (1993): 116-17.
 Bruce Birch, *Let Justice Roll Down: The Old Testament, Ethics, and the Christian Life*. In *ResQ* 35 (1993): 248-49.
 Kenneth Hoglund, *Achaemenid Imperial Administration in Syria-Palestine and the Missions of Ezra and Nehemiah*. In *BibInt* 2 (1994): 229-31.
 Grant Frame, ed., *Rulers of Mesopotamia: From the Second Dynasty of Isin to the End of Assyrian Domination (1157-612 BC)*. In *ResQ* 39 (1997): 260-61.
 John H. Walton and Victor H. Matthews, *The IVP Bible Background Commentary: Genesis-Deuteronomy*. In *SCJ* 1 (1998): 123-24.
 Charlotte Allen, *The Human Christ*. In *Colloquy: Harvard GSAS Alumni Newsletter* (Winter 1999): 10.
 Stephen E. Fowl, ed., *The Theological Interpretation of Scripture*. In *SCJ* 2 (1999): 123-25.
 Gordon P. Hugenberger, *Marriage as a Covenant: Biblical Law and Ethics as Developed from Malachi*. In *RBL* 1999 (www.bookreviews.org/reviews/0801021928.html).
 Simon B. Parker, *Stories in Scripture and Inscriptions: Comparative Studies on Narratives in Northwest Semitic Inscriptions and the Hebrew Bible*. In *BibInt* 8 (2000): 438-41.
 Bernhard W. Anderson, *Contours of Old Testament Theology*. In *ResQ* 42 (2000): 63-64.
 Stephen E. Fowl, *Engaging Scripture*. In *ResQ* 42 (2000): 123.
 Meir Sternberg, *Hebrews Between Cultures*. In *RBL* 2000 (www.bookreviews.org/reviews/0253334594). Printed in *RBL* 2001: 172-74.
 Thomas Thompson, *The Mythic Past*. In *RBL* 2000 (www.bookreviews.org/reviews/9004108394). Printed in *RBL* 2001: 151-54.
 Frank Moore Cross, *From Epic to Canon*. In *SCJ* 3 (2000): 126-28.
 Hector Avalos, *Health Care and the Rise of Christianity*. In *ResQ* 43 (2001): 125-26.
 William P. Brown, *Ecclesiastes*. In *ResQ* 43 (2001): 299-300.
 Steven L. McKenzie and Thomas Römer, eds., *Rethinking the Foundations: Historiography in the Ancient World and in the Bible, Essays in Honour of John Van Seters*. In *ResQ* 44 (2002): 186-87.
 Brevard Childs, *Isaiah*. In *SCJ* 5 (2002): 116-19.
 James Vanderkam, *An Introduction to Early Judaism*. In *ResQ* 44 (2002): 260-61.

- Anthony J. Saldarini, *Pharisees, Scribes and Sadducees in Palestinian Society*. In *SCJ* 5 (2002): 146-49.
- Aron Dotan, ed., *Biblia Hebraica Leningradensia*. In *ResQ* 44 (2002): 194-95.
- Sönke von Stemm, *Der betende Sünder vor Gott: Studien zu Vergebungsvorstellungen in urchristliche & frühjüdischen Texten*. In *RBL* 2002 (www.bookreviews.org/pdf/769_2902).
- Theodore Vial and Mark Hadley, eds., *Ethical Monotheism, Past and Present: Essays in Honor of Wendell Dietrich*. In *RBL* 2002 (www.bookreviews.org/pdf/1747_2801).
- J. I. Packer and Sven Soderlund, eds., *The Way of Wisdom: Essays in Honor of Bruce K. Waltke*. In *ResQ* 45 (2003): 132-33.
- David R. Anderson, *The King Priest of Psalm 110 in Hebrews*. In *RBL* 2003 www.bookreviews.org.
- Jon L. Berquist, *Controlling Corporeality: The Body and the Household in Ancient Israel*. In *RBL* 2003 www.bookreviews.org/pdf/1883_3512.pdf.
- Jean Bottéro, *The Birth of God: The Bible and the Historian*. In *ResQ* 45 (2003): 199-201.
- Othmar Keel and Silvia Schroer, *Schöpfung: Biblische Theologien im Kontext altorientalischer Religionen*. In *RBL* (2003): 152-55.
- Baruch Halpern, *David's Secret Demons: Messiah, Murderer, Traitor, King*. In *ResQ* 45 (2003): 268-69.
- Edgar G. Conrad, *Zechariah*. In *ResQ* 46 (2004): 55-56.
- Samuel Terrien, *The Psalms: Strophic Structure and Theological Commentary*. In *ResQ* 46 (2004): 57-58.
- Eckart Otto, *Die Tora des Mose: Die Geschichte der literarischen Vermittlung von Recht, Religion und Politik durch die Mosegestalt*. In *JBL* 123 (2004): 538-40.
- Joachim Braun, *Music in Ancient Israel/Palestine: Archaeological, Written, and Comparative Sources*. In *ResQ* 46 (2004): 125-26.
- Gerlinde Baumann, *Love and Violence: Marriage as Metaphor for the Relationship between YHWH and Israel in the Prophetic Books*. In *JHebScr* 5 (2004) www.arts.ualberta.ca/JHS/reviews/review137.htm.
- John Kaltner and Steven L. McKenzie, eds., *Beyond Babel: A Handbook for Biblical Hebrew and Related Languages*. In *SCJ* 7 (2004): 139-40.
- Antony Campbell, *1 Samuel*. In *RBL* (2004): 218-21.
- Marvin Sweeney, *Zephaniah*. In *RBL* (2004): 160-62.
- L. Gregory Jones and Stephanie Paulsell, eds., *The Scope of Our Art: The Vocation of the Theological Teacher* and Rodney L. Petersen and Nancy M. Rourke, eds., *Theological Literacy for the Twenty-First Century*. In *JCaseTeach* 14 (2004): 59-61.
- Alan Hauser and Duane F. Watson, eds., *A History of Biblical Interpretation*, vol. 1: *The Ancient Period*. In *ResQ* 46 (2004): 256-58.
- Philip J. King and Lawrence Stager, *Life in Biblical Israel*. In *ResQ* 46 (2004): 67-68.
- Alexander Achilles Fischer, *Von Hebron nach Jerusalem: Eine redaktionsgeschichtliche Studie Zur Erzählung von König David in II Sam 1-5*. In *JBL* 124 (2005): 163-65.
- Lee McDonald and James Sanders, eds., *The Canon Debate*. In *ResQ* 47 (2005): 63-65.
- K. A. Kitchen, *On the Reliability of the Old Testament*. In *ResQ* 47 (2005): 119-20.
- Marti J. Steussy, ed., *Chalice Introduction to the Old Testament*. In *SCJ* 8 (2005): 127-30.
- Reinhard Müller, *Königtum und Gottesherrschaft: Untersuchungen zur alttestamentlichen Monarchiekritik*. In *JBL* 124 (2005): 536-38.
- Ellen van Wolde, ed., *Job's God*. In *RIRT* 12 (2005): 608-9.
- R. P. Gordon and J. C. de Moor, eds., *The Old Testament in its World*. In *JHebScr* (2005) www.arts.ualberta.ca/JHS/reviews/review192.htm.
- Craig Evans, ed., *From Prophecy to Testament: The Function of the Old Testament in the New*.

- In *ResQ* 47 (2005): 190-92.
- Brent Strawn and Nancy Bowen, eds., *A God So Near: Essays on Old Testament Theology in Honor of Patrick D. Miller*. In *ResQ* 47 (2005): 192-93.
- Yizhar Hirschfeld, *Qumran in Context: Reassessing the Archaeological Evidence*. In *ResQ* 47 (2005): 187-89.
- Brevard Childs, *The Struggle to Understand Isaiah as Christian Scripture*. In *ResQ* 47 (2005): 189-90.
- Walter Dietrich, ed., *David und Saul im Widerstreit–Diachronie und Synchronie im Wettstreit*. In *RBL* 2005 www.bookreviews.org/pdf/4588_4684.pdf.
- Craig Evans, ed., *Of Scribes and Sages: Early Jewish Interpretation and Transmission of Scripture*. In *RIRT* 13 (2006): 22-24.
- Robert T. Anderson and Terry Giles, *Tradition Kept: The Literature of the Samaritans*. In *ResQ* 48 (2006): 60-61.
- Bernard Levinson and Eckart Otto, eds., *Recht und Ethik im Alten Testament*. In *RBL* 2006: 260-62.
- David Novak, *The Jewish Social Contract: An Essay in Political Theology*. In *RIRT* 13 (2006): 406-9.
- Matthew Levering, *Sacrifice and Community: Jewish Offering and Christian Eucharist*. In *RIRT* 13 (2006): 399-401.
- Kenton L. Sparks, *Ancient Texts for the Study of the Hebrew Bible: A Guide to the Background Literature*. In *ResQ* 48 (2006): 249-50.
- Antony Campbell, *2 Samuel*. In *ResQ* 49 (2006): 61-62.
- Bill Arnold and H. G. M. Williamson, eds., *Dictionary of the Old Testament Historical Books*. In *ResQ* 49 (2007): 115-16.
- Henning Graf Reventlow, *Die Eigenart des Jahweglaubens: Beiträge zur Theologie und Religionsgeschichte des Alten Testaments*. In *RBL* 2007 www.bookreviews.org/pdf/5508_5803.pdf.
- Eric Seibert, *Subversive Scribes and the Solomonic Narrative: A Rereading of 1 Kings 1-11*. In *JHebScr* 2007 www.arts.ualberta.ca/JHS/reviews/review278.htm.
- Joseph Blenkinsopp, *Opening the Sealed Book: Interpretations of the Book of Isaiah in Late Antiquity*. In *CBQ* 70 (2008): 103-5.
- Mark S. Smith, *The Rituals and Myths of the Feast of the Goodly Gods of KTU/CAT 1.23: Royal Constructions of Opposition, Intersection, Integration, and Domination*. In *Maarav* 14 (2008): 99-102.
- Andreas Wagner, ed., *Primäre und sekundäre Religion als Kategorie der Religionsgeschichte des Alten Testaments*. In *RBL* 2008 www.bookreviews.org/5871_6217.
- Stefanie Ulrike Gulde, *Der Tod als Herrscher in Ugarit und Israel*. In *JHebScr* 8 (2008) www.ualberta.ca/JHS.
- Lee Martin McDonald, *The Biblical Canon: Its Origin, Transmission, and Authority*. In *ResQ* 50 (2008): 183-84.
- Gerald H. Wilson, *Job*. In *ResQ* 50 (2008): 181-83.
- Bible Works 7.0*. In *ResQ* 50 (2008): 193-94.
- Sarianna Metso, *The Serekh Texts*. In *CBQ* 70 (2008): 804-5.
- H. Klinkott, S. Kubisch, and R. Müller-Wollermann, *Geschenke und Steuern, Zölle und Tribute: Antike Abgabenformen in Anspruch und Wirklichkeit*. In *RBL* 2008 www.bookreviews.org/pdf/6352_6833.pdf and *RBL* (2009): 40-44.
- Christos Tsagalis, *The Oral Palimpsest: Exploring Intertextuality in the Homeric Epos*. In *ResQ* 51 (2009): 56-57.
- Kevin J. Madigan and Jon Levenson, *Resurrection: The Power of God for Christians and Jews*. In *ResQ* 51 (2009): 59-61.

- Friedhelm Hartenstein, *Das Angesicht YHWHs: Studien zu seinem höfischen und kultischen Bedeutungshintergrund in den Psalmen und in Exodus 32-34*. In RBL 2009 www.bookreviews.org/pdf/6916_7494.pdf.
- Richard S. Hess, *Israelite Religions: An Archaeological and Biblical Survey*. In *TorJTheo* (2009): 257-59.
- Leo G. Perdue, *The Sword and the Stylus: An Introduction to Wisdom in the Age of Empires*. In *ResQ* 52 (2010): 49-50.
- Walter Dietrich, *The Early Monarchy in Israel: The Tenth Century B.C.E.* In *JHebScr* 2010 http://www.arts.ualberta.ca/JHS/reviews/reviews_new/review432.htm.
- Henning Graf Reventlow and Yair Hoffman, *Religious Responses to Political Crises in Jewish and Christian Tradition*. In *RIRT* 17 (2010): 478-80.
- Terry Giles and William J. Doan, *Twice Used Songs: Performance Criticism of the Songs of Ancient Israel*. In *ResQ* 52 (2010): 180-81.
- Jeremy M. Hutton, *The Transjordanian Palimpsest: The Overwritten Texts of Personal Exile and Transformation in the Deuteronomistic History*. In *CBQ* 72 (2010): 796-97.
- Bill Arnold, *Genesis*. In *ResQ* 52 (2010): 249-50.
- Thomas B. Dozeman, *Exodus*. In *SCJ* 13 (2010): 290-92.
- Felipe Blanco Wißmann, "Er tat das Rechte...": Beurteilungskriterien und Deuteronomismus in 1Kön 12-2Kön 25. In RBL 2011 www.bookreviews.org/pdf/7080_7691.pdf.
- John Day, ed., *Prophecy and the Prophets in Ancient Israel*. In *RIRT* 18 (2011): 205-7.
- Michael V. Fox, *Proverbs 10-31*. In *ResQ* 53 (2011): 55-57.
- Patricia Dutcher-Walls, ed., *The Family in Life and in Death: The Family in Ancient Israel, Sociological and Archaeological Perspectives*. In *RIRT* 18 (2011): 28-31.
- Gary A. Anderson, *Sin: A History*. In *ResQ* 53 (2011): 178-80.
- Barry Beitzel, *The New Moody Atlas of the Bible*. In *ResQ* 53 (2011): 192.
- John Goldingay, *Old Testament Theology*, vol. 3: *Israel's Life*. In *ResQ* 53 (2011): 247-49.
- Andreas Wagner, *Gottes Körper: Zur alttestamentlichen Vorstellung der Menschengestaltigkeit Gottes*. In RBL (2012): 81-83.
- Duane L. Christensen, *Nahum*. In *ResQ* 54 (2012): 53-54.
- Manfred Görg, *Mythos und Mythologie: Studien zur Religionsgeschichte und Theology*. In RBL (2012): 21-24.
- Weston W. Fields, *The Dead Scrolls: A Complete History*. In *ResQ* 54 (2012): 128.
- Michael Weigl, *Die aramäischen Achikar-Sprüche aus Elephantine und die alttestamentliche Weisheitsliteratur*. In RBL (2012): 24-27.
- Jo Ann Hackett, *A Basic Introduction to Biblical Hebrew with CD*. In *ResQ* 54 (2012): 257-59.
- Anselm C. Hagedorn and Andrew Mein, eds., *Aspects of Amos: Exegesis and Interpretation*. In *RIRT* 20 (2013): 56-57.
- Nicholas Wolterstorff, *Justice in Love*. In *RIRT* 20 (2013): 165-67.
- Christine Hayes, *The Emergence of Judaism: Classical Traditions in Contemporary Perspective*. In *ResQ* 55 (2013): 59.
- John T. Willis, *Yahweh and Moses in Conflict: The Role of Exodus 4:24-26 in the Book of Exodus*. In *ResQ* 55 (2013): 117-18.
- Anthony C. Thiselton, *Hermeneutics: An Introduction*. In *ResQ* 55 (2013): 190-91.
- Gert T. M. Prinsloo and Christl M. Maier, eds., *Constructions of Space V: Place, Space and Identity in the Ancient Mediterranean World*. In *RIRT* 20 (2013): 621-23.
- Jack R. Lundbom, *The Hebrew Prophets: An Introduction*. In *ResQ* 56 (2014): 53-54.
- Kay Weißflog, *Zeichen und Sinnbilder: Die Kinder der Propheten Jesaja und Hosea*. In RBL (2014): 182-84.
- Michael S. Moore, *Wealth Watch*. In *ResQ* 56 (2014): 119-20.
- Michael Bergmann, Michael J. Murray, and Michael C. Rea, eds., *Divine Evil? The Moral*

- Character of the God of Abraham*. In *ResQ* 56 (2014): 184-86.
- Reinhard Feldmeier and Hermann Spieckermann, *God of the Living: A Biblical Theology*. In *ResQ* 56 (2014): 254-56.
- Angelika Berlejung, Jan Dietrich, and Joachim Friedrich Quack, eds., *Menschenbilder und Körperkonzepte im Alten Israel, in Ägypten und im Alten Orient*. In *RBL* 2015 www.bookreviews.org/pdf/9092_10024.pdf.
- Walter Dietrich, *Die Samuelbücher im deuteronomistischen Geschichtswerk: Studien zu den Geschichtsüberlieferung des Alten Testaments II*. In *RBL* (2015): 126-29.
- James C. VanderKam, *The Dead Sea Scrolls and the Bible*. In *ResQ* 57 (2015): 118-19.
- Nóra Dávid, Armin Lange, Kristin de Troyer, and Shani Tzoref, *The Hebrew Bible in Light of the Dead Sea Scrolls*. In *ResQ* 57 (2015): 182-84.
- John Huehnergard, *An Introduction to Ugaritic*. In *ResQ* 57 (2015): 246-47.
- Gary N. Knoppers, *Jews and Samaritans: The Origins and History of their Early Relations*. In *ResQ* 57 (2015): 247-48.
- Walter Dietrich, *Samuel*, vol. 1: 1 Sam 1-12. BKAT. In *RBL* (2016): 119-22.
- William G. Dever, *The Lives of Ordinary People in Ancient Israel*. In *ResQ* 58 (2016): 57-59.
- Shawn W. Flynn, *YHWH is King: The Development of Divine Kingship in Ancient Israel*. In *Biblica* 96 (2015): 616-19.
- Anver Emon, Matthew Levering, and David Novak, *Natural Law: A Jewish, Christian, & Islamic Trialogue*. In *RIRT* 23 (2016): 37-43.
- R. W. L. Moberly, *Old Testament Theology: Reading the Hebrew Bible as Christian Scripture*. In *ResQ* 58 (2016): 119-20.
- John Goldingay and David Payne, *Isaiah 40-55*. 2 vols. ICC. In *RIRT* 23 (2016): 164-67.
- C. L. Seow, *Job 1-21: Interpretation and Commentary*. In *ResQ* 58 (2016): 183-85.
- Jacob Thiessen and Harald Seubert, eds., *Die Königsherrschaft Jahwes: Festschrift zur Emeritierung von Herbert H. Klement*. In *RBL* (2016): www.bookreviews.org/pdf/10813_12010.pdf.
- Mark R. Correll, *Shepherds of the Empire: Germany's Conservative Protestant Leadership, 1888-1919*. In *ResQ* 59 (2017): 57-59.
- Jan Assmann, *Religio Duplex: How the Enlightenment Reinvented Egyptian Religion* (trans. Robert Savage); and Robert H. Guichard, Jr., *Niebuhr in Egypt: European Science in a Biblical World*. In *RIRT* 24 (2017): 218-22.
- J. J. M. Roberts, *First Isaiah*. In *ResQ* 59 (2017): 184-86.
- Walter Dietrich, *Samuel*, vol. 2: 1 Sam 13-26. BKAT 8/2. In *RBL* (2017) https://www.bookreviews.org/pdf/11808_13175.pdf = *RBL* (2018): 145-48.
- J. Blake Couey, *Reading the Poetry of First Isaiah: The Most Perfect Model of the Prophetic Poetry* (Oxford: Oxford University Press, 2015). In *RIRT* 24 (2017): 683-85.
- Izaak J. DeHulster and Joel M. LeMon, *Image, Text, Exegesis: Iconographic Interpretation and the Hebrew Bible*. *LHBOTS* 588. In *RIRT* 24 (2017): 689-91.
- Brent Strawn, *The Old Testament is Dying: A Diagnosis and Recommended Treatment*; and John Goldingay, *Reading Jesus' Bible: How the New Testament Helps us Understand the Old Testament*. In *ResQ* 60 (2018): 117-19.
- Alan J. Hauser and Duane F. Watson, eds., *A History of Biblical Interpretation*, vol. 3: *The Enlightenment through the Nineteenth Century*. In *ResQ* 60 (2018): 189-91.
- Ian D. Wilson, *Kingship and Memory in Ancient Judah*. In *JHS* (2018): http://www.jhsonline.org/reviews/reviews_new/review841.htm.
- Eckart Otto, *Deuteronomium 12-34* (2 vols.). In *RBL* (2018): https://www.bookreviews.org/pdf/12920_14401.pdf = *RBL* (2019): 99-103.
- Shively T. J. Smith, *Strangers to Family: Diaspora and 1 Peter's Invention of God's Household*. In *ResQ* 61 (2019): 58-59.

- Susanne Scholz, *Feminist Interpretation of the Hebrew Bible in Retrospect* (3 vols.). In *ResQ* 61 (2019): 118-19.
- Mark J. Boda, Russell L. Meek, and William R. Osborne, eds., *Riddles and Revelations: Explorations into the Relationship Between Wisdom and Prophecy in the Hebrew Bible*. LHBOTS 634. In *CBQ* 81 (2019): 753-55.
- David H. Charney, *Persuading God: Rhetorical Studies of First-Person Psalms*. In *ResQ* 61 (2019): 243-44.
- Lance R. Hawley, *Metaphor Competition in the Book of Job*. *JAS* 26. In *ResQ* 62 (2020): 56-58.
- Judith H. Newman, *Before the Bible: The Liturgical Body and the Formation of Scriptures in Early Judaism*. In *ResQ* 62 (2020): 182-84.
- Kyle R. Greenwood, ed., *Since the Beginning: Interpreting Genesis 1 and 2 through the Ages*. In *ResQ* 62 (2020): 246-48.
- Adam B. Seligman and Robert P. Weller, *How Things Count as the Same: Memory, Mimesis, and Metaphor*. In *RIRT* 27 (2020): 556-58.
- Erin Plunkett, *A Philosophy of the Essay: Scepticism, Experience and Style*. In *RIRT* 27 (2020): 543-45.
- Tremper Longman III, *The Fear of the Lord is Wisdom: A Theological Introduction to Wisdom in Israel*. In *Theology Today* forthcoming.
- W. H. Bellinger, Jr., *Psalms as a Grammar for Faith: Prayer and Praise*. In *ResQ* forthcoming.
- David Carr, *Genesis 1-11: Biblical and Other Precursors*. In *ResQ* forthcoming.
- Gavin Ortlund, *Retrieving Augustine's Doctrine of Creation: Ancient Wisdom for Current Controversy*. In *ResQ* forthcoming.

Articles in Popular Journals and Books

- "The Bible in the First Century: Jews, Christians, and the Word of God" www.pbs.org/wgbh/pages/frontline/shows/religion/first/scriptures.html (1998)
- "How and Why the Bible Matters," *Wineskins* 4/4 (Summer 1998, published Spring 1999): 33-35.
- "Doubt and Faith for Today's Christians," *New Wineskins* (May/June 2003): 20-22.
- "Old and New in Case Teaching," *Association for Case Teaching Newsletter* (Fall 2003): 4-5.
- "Who Has Seen the Like? A Reading Guide to the Book of Genesis," *Leaven* 11 (2003): 152-56.
- "After Utopia: Isaiah 56-66 on Faith Amid Adversity," *Leaven* 13 (2005): 79-82.
- "Recent Literature on the Book of Isaiah," *Leaven* 13 (2005): 94-97.
- "Faithfulness Under Empire: Old Testament Perspectives on Religion and Politics," *Leaven* 13 (2005): 181-85.
- "Editor's Comments," *Journal for Case Teaching* 15-16 (2004-2005 [pub. 2006]): 1-2.
- "Book Notes," *Journal for Case Teaching* 15-16 (2004-2005 [pub. 2006]): 99-101.
- "Alternative Visions: Reflections on Jeremiah," *Leaven* 15 (2007): 202-7.
- "Reading the Bible with Jesus of Nazareth," *New Wineskins* (November/December 2008). Online at www.wineskins.org.
- "Preaching for Days to Come," *The Living Pulpit* (October-December 2008): 6-9.
- "Bible Scholarship Shows that ideas Matter," *Christian Chronicle* (April, 2009): 35.
- "No Comment? On the Life of Biblical Scholarship," *ACU Today* (Winter 2009): 40.
- "Wine and Water, Bread and Bodies: Thoughts on the Sacramentalized Body," *The Living Pulpit* (October-December 2009).
- "Who do they think we are?" *Abilene Reporter-News* (op-ed Sunday March 14, 2010): 5B.
- "Akwaaba – Welcome: Thoughts on Theological Education and the Global South," *Colloquy* (Spring 2010): 16-18.

- "On Freedom of Religion." *Abilene Reporter-News* (September 19, 2010).
- "Commencement Address 2011," *Newsletter of the Austin Graduate School of Theology* 96 (2011): 2-3.
- "The First Year on the Job: Advice for New Ministers and their Churches," *Christian Standard* 146 (November 6, 2011): 8-10.
- "Resources for the Study of Exodus," *Leaven* 21 (2013): 109-12.
- "Purpose of Missionaries in the Field," *Abilene Reporter-News* (op-ed August 12, 2014): 7A.
- "A Biblical View of Poverty," *Christian Standard* 149 (December 1, 2014): 14-16.
- "Theological Education in Churches of Christ: Prospects and Perspectives," *Charis* (char.is): November 2015.
- "After Religious Prejudice, There is Hope," *Abilene Reporter-News* (January 3, 2016): 7A.
- "Christianity and 2016 Presidential Elections," *Abilene Reporter-News* (March 13, 2016): 11A.
- "Pursuing Justice in an Unjust World," *Christian Standard* 151 (November 2016): 17-19.
- "Why Rhetoric Matters," *Abilene Reporter-News* (May 14, 2017): 4B.
- "Hospitality is a Commandment: The Deeper Implications of 'Entertaining Angels' in Disguise," *Relevant Magazine* (July 12, 2017): <https://relevantmagazine.com/article/hospitality-is-a-commandment>.
- "How Some Evangelicals are Complicit in the Cruelty of Politics," *Dallas Morning News* (3 August 2017): <https://www.dallasnews.com/opinion/commentary/2017/08/03/evangelical-christians-complicit-trumps-cruelty>.
- "Immigration and the Biblical Law of the Stranger," *Christian Century* (6 June 2019): 22-27.
- "The Spirit in a Time of Social Distancing," spiritofabilene.com (June 1, 2020).
- "If We Can See the Good and the Evil in Biblical Figures, Why Can't We See Both in America's Founders?" *Dallas Morning News* <https://www.dallasnews.com/opinion/commentary/2020/07/19/if-we-can-see-the-good-and-evil-in-biblical-figures-why-cant-we-see-both-in-americas-founders/> (19 July 2020).
- "Making Peace: Conflict-Avoidance, Mere Civility, or Building Capacity?" Three lectures and a guidebook published at <https://www.acusummit.org/making-peace>.
- In *Standard Lesson Commentary/Quarterly*: "Exodus 23:1-12" (forthcoming); "Ezra 1-2" (forthcoming); "Ezra 6:1-12" (forthcoming); "Ezra 6:13-22" (forthcoming); "Exodus 2:1-10" (forthcoming); "Deuteronomy 32:1-18" (forthcoming); "Judges 6:1-2, 7-16" (forthcoming); "Introduction to the Quarter/Winter 2022" (forthcoming); "Get the Setting" (forthcoming).

INVITED ACADEMIC PAPERS AND ADDRESSES

- "My Father, My Mother, My Gods: Aspects of Family Religion in Israel and the Ancient Near East," Christian Scholars Conference, Abilene Christian University, July 1997.
- "On Saul's Missing Head: The Violent Death of Kings in Syria-Palestine During the First Millennium BCE," SBL, New England Region, April 1999.
- "'While Horse and Hero Fell': Kings in Danger in Israel and the Levant," SBL, National Meeting, Boston, MA, November 1999.
- "The Creation of Saul's Two Bodies: A New Look at 1 Sam 8-10," SBL National Meeting, Nashville, TN, November 2000.
- "The Kaleidoscope of Scripture," *Restoration Quarterly* Annual Breakfast, Abilene, TX, February 2001.
- "Crafting a Theology of Scripture: Forming a Faith-Informed Curriculum and Co-Curriculum." With Fred Aquino. Celebration 2001, Dallas, TX, July 2001.

"Response to Siegfried Schatzmann, 'Purpose and Function of Gifts in 1 Corinthians'." Southwest Biblical Studies Seminar, Brite Divinity School, 15 February 2002.
 "Living and Active: The Ancient Book for Postmodern Times." Abilene Christian University Lectureship, 18-20 February 2002.
 "The Alluring Male Body in Song of Songs 5:9-16 and its Royal Pedigree," Society of Biblical Literature, Southwest Regional Meeting, Dallas, TX, 9 March 2002.
 "God's Holy Fire: The Nature and Function of Scripture." Pepperdine University Bible Lectures, 1-3 May 2002.
 "Torah Uncovered: How to Read the Old Testament According to 2 Corinthians 3:7-18." Pepperdine University Bible Lectures, 1 May 2002.
 "Gods Holy Fire." Conversation 2002, Burlington, Mass., 1-2 June 2002.
 "God's Holy Fire: The Nature and Function of Scripture." Rochester College Lectures, 19 October 2002.
 "The Alluring Male Body in Song of Songs 5:9-16 and its Royal Pedigree," Society of Biblical Literature, National Meeting, Toronto, Canada, November 2002.
 "Preaching Exodus." Cascade College Lectures on Preaching, January 2003.
 "The 'Body' and Old Testament Theology: New Horizons." Southwest Biblical Studies Seminar, Brite Divinity School, February 28, 2003.
 "Job 29-31 and the Collapse of Traditional Authority." Society of Biblical Literature, National Meeting, Atlanta, Georgia, November 2003.
 "The 'Body' and Old Testament Theology: New Horizons." Society of Biblical Literature, National Meeting, Atlanta, Georgia, November 2003.
 "Reading Scripture Postmodernly" and "What Sort of Reader Does Scripture Make You?" Christian Education Association National Meeting, Colorado Springs, January 21, 2004 (2 lectures).
 "After Utopia: Faithful Living in Isaiah 56-66," Abilene Christian University Lectureship, February 23-25, 2004 (3 lectures).
 "Elite Lives in Ancient Israelite Texts: a Weberian Reading of Job 29-31," American Schools of Oriental Research, Southwest Regional Meeting, Dallas, Texas, March, 2004.
 Lead Teacher, Case Teaching Seminar, United Theological Seminary of the Twin Cities, Minneapolis, Minn., 17 May 2004.
 Teacher, Case Teaching Institute, Harvard Divinity School, 20-25 June 2004.
 Lead Teacher, Case Teaching Seminar, Jesuit School of Theology at Berkeley, Berkeley, Cal., 25 August 2004.
 "Critiquing the Sovereign: Biblical Perspectives from Deuteronomy and Job," Lilly Fellows Conference on Christianity and Human Rights, Samford University, Birmingham, Ala., 12 November 2004.
 Lead Teacher, Case Teaching Seminar, Society of Biblical Literature National Meeting, San Antonio, Tex., 20 November 2004.
 Response to Amy-Jill Levine, "Making Jesus an Anti-Semite: The 'Old Testament,' Historical Criticism, and Liberation Theology," Keynote Address, Society of Biblical Literature, Regional Meeting, Dallas, Texas, 12 March 2005.
 "The Nature of Human Society and the Distribution of Power, Status, and Wealth," Pepperdine University Lectureship, 4 May 2005.
 "Preaching Christ from the Old Testament," David Lipscomb University, Nashville, Tennessee, 9-10 May 2005 (3 lectures).
 Lead Teacher, Case Teaching Seminar, Harding University Graduate School of Religion, Memphis, Tenn., 11 May 2005.
 "Biblical Scholarship in Churches of Christ," meeting of the Restoration Theological Research Fellowship, Dallas, Tex., 8 June 2005.

"Agony or Ecstasy? Developing a Learning Commons from the Ground Up." South Central Unicorn Users Group, Abilene, Texas, 7 October 2005 (with George Saltsman and Mark McCallon).

"Response to Serge Frolov, 'Evil-Merodach and the Deuteronomist: The Sociohistorical Setting of Dtr in the Light of 2 Kings 25:27-30'." Southwest Biblical Studies Seminar, Brite Divinity School, 28 October 2005.

"Reconsidering Jewish Kingship in the Hellenistic Period: Comments on 11QTemple LVII-LIX and Ps.-Aristeas 187-294." Society of Biblical Literature, National Meeting, Philadelphia, Pennsylvania, November 2005.

"The Rhetoric of Adventure: Deuteronomy 1:19-46 and Gilgamesh Tablet III," Society of Biblical Literature, National Meeting, Philadelphia, Pennsylvania.

"Prophetic Preaching: Lessons from Amos." Cascade College, Portland, Oregon, 24 January 2006 (3 lectures).

"Jesus and Judaism." Abilene Christian University Bible Lectures, Abilene, Texas. February 2006 (3 lectures).

"Beyond Confessionalism and Historicism: Teaching Scripture in a Christian University." Conference on Theology in the Christian University, Prospects for the 21st Century, Abilene Christian University, 23-25 March 2006.

Lead Teacher, Case Teaching Seminar, Lipscomb University, Nashville, Tenn., 11 May 2006.

Teacher, Case Teaching Institute, University of Seattle, 18-23 June 2006.

"Elite Lives: Job 29-31 and the Collapse of Traditional Authority." Southwest Biblical Studies Seminar, Brite Divinity School, 29 September 2006.

Teacher, Case Teaching Workshop, Annual Meeting of the Society of Biblical Literature, Washington, D.C., November 2006.

"Alternative Visions: Reflections on Jeremiah." Pepperdine University Lectures, Malibu, California. 2-4 May 2007. Lecture and panel discussion.

"I Will Wait for the God of My Salvation." Abilene Christian University Bible Lectures (keynote address). 19 September 2007.

"A New Deal for Ancient Israel: Psalms and Inscriptions Revisited," Society of Biblical Literature Annual Meeting, San Diego, November 2007.

"At Whose Table? Stories of Elites and Social Climbers in 1-2 Samuel," Society of Biblical Literature Regional Meeting, Irving, Texas, 15 March 2008.

"Preaching from Amos," Austin Graduate School of Theology, 3 lectures, 19-22 May 2008.

Presentations at Christian Scholars Conference, Lipscomb University, Nashville, Tenn., 27 June 2008.

"Preaching Exodus," Lipscomb Sermon Seminar, Nashville, Tenn., 18 October 2008.

"At Whose Table? Stories of Elites and Social Climbers in 1-2 Samuel," Society of Biblical Literature National Meeting, Boston, November 2008.

Presentations at Christian Scholars Conference, Lipscomb University, Nashville, Tenn., 26 June 2009. Four presentations.

"Isaiah 32 as Literature and Political Meditation," Regional SBL meeting, Dallas, Texas, 14 March 2010.

Response to Susan Campbell, *Dating Jesus*, Christian Scholars Conference, Lipscomb University, Nashville, Tenn., 3-5 June 2010.

"Theological Education in Churches of Christ: Prospects and Perspectives," Christian Scholars Conference, Lipscomb University, Nashville, Tenn., 3-5 June 2010.

Response to David Miller, "The Integration Box (TIB): Toward an Individual and Institutional Faith, Religion, and Spirituality at Work Assessment Tool," Christian Scholars Conference, Lipscomb University, Nashville, Tenn., 3-5 June 2010.

Commencement address and three lectures on Jonah and preaching, Austin

Graduate School of Theology, Austin, Tex., 22-24 May 2011.

"The Body of God in the Psalms: From Incomparability to Incorporeality," International Meeting of the Society of Biblical Literature, London, U.K. 4 July 2011.

"Public Policy and the Society of Biblical Literature," National Meeting of the Society of Biblical Literature, San Francisco, 20 November 2011.

"Riddles and Puzzles, Cherubs and Kings: Folkloric Elements in the Book of Ezekiel," Ewing Lecture on Folklore, Abilene Christian University English Department, 26 April 2012.

"After Poetry, After Politics: Second Isaiah's Recasting of Political Tradition," Prophecy and Politics in Ancient Near Eastern Cultures, University of Haifa, 28-30 May 2012.

"Unloose Every Yoke," Commencement Address, Biblijski Institut, Zagreb, Croatia, 6 October 2012.

"Riddles and Parables, Traditions and Texts: Ezekielian Perspectives on Israelite Wisdom," National Meeting of the Society of Biblical Literature, Chicago, 28 November 2012.

Three lectures on Hosea and preaching, Austin Graduate School of Theology, Austin, Tex., 20-22 May 2013.

"Scholarship in the Prophets: The Work of John T. Willis," Christian Scholars Conference, Lipscomb University, Nashville, Tenn., 4-6 June 2013.

"Commencement Address," Abilene Christian University, 9 August 2013.

"Jesus as Scriptural Interpreter in Early Christianity: the Case of Shabbat," Biblijski Institut and University of Zagreb, Zagreb, Croatia, 25 January 2014.

"Celebrating Forty Years," Southwest Commission on Religious Studies Annual Meeting, Irving, Tex., 8 March 2014.

"Response to Judge Browning, 'Whether Doing Justice to the Alien Requires that the Nation Give the Alien Citizenship,'" Christian Scholars Conference, Nashville, Tenn., June 2014.

"God is King: The Early History of One of the World's Biggest Ideas," Albright Institute, Jerusalem, 23 October 2014.

"The Thief on the Cross," Commencement Address, Biblijski Institut, Zagreb, Croatia, 15 November 2014.

"Is God a Destroyer or a Savior? Perspectives from Job and Lamentations," public lecture at Presbyterian University and Theological Seminary, Seoul, Korea, 6 April 2015.

"Some Thoughts on Psalms 93-100," Korean Old Testament Society, Seoul Theological Seminary, Seoul, Korea, 17 April 2015.

"Beyond the Huddled Masses: A Theological Overture on Immigration" (with Samjung Kang-Hamilton), East-West Theological Forum, Sogang University, Seoul, Korea, 7-9 May 2015.

"Two Aphorisms, a Pun, and a Believable Future," National Meeting of the Society of Biblical Literature, Atlanta, 23 November 2015.

"Preaching Second Samuel," Preaching Seminar, Siburt Institute, Abilene Christian University, 8-9 January 2016.

"Response to Robert Williamson, Jr.," Regional Meeting of the Society of Biblical Literature, Irving, Texas, 12 March 2016.

"Bribery and Influence Peddling in the Hebrew Bible," Christian Scholars Conference, Nashville, Tenn., 8 June 2016.

"Narrative and Audience Formation in Pss 93-100," International Meeting of the Society of Biblical Literature, Seoul, Korea, 7 July 2016.

"Preaching Isaiah," a 30-hour seminar at Korea Christian University, Seoul, Korea, 11-15 July 2016.

"Who's Afraid of Ancient Texts: Inaugural Lecture for the Center for the Study of Ancient

Texts," Abilene Christian University, Abilene, Tex., 3 November 2016.
 "The Archaeology of Israel," Abilene Women's Club, 4 November 2016.
 "The Knowledge of God in Philo of Alexandria," National Meeting of the Society of Biblical Literature, San Antonio, Tex., 20 November 2016.
 "Exiles and Empires: The Problem of the Long Sixth Century," National Meeting of the Society of Biblical Literature, San Antonio, Tex., 20 November 2016.
 "History Among the Cedars: Hosea 14:2-9 as Metahistoriography," Regional Meeting of the Society of Biblical Literature, Irving, TX 10 March 2018.
 "'Empire' as a Political Category and Reflections on it in Centers and Peripheries," National Meeting of the Society of Biblical Literature, Denver, Col., 18 November 2018.
 "God and Empire: Israelite Theology in the Shadow of the Long Sixth Century," Regional Meeting of the Society of Biblical Literature, Irving, TX, 9 March 2019.
 "Jesus, King of Strangers," Center for the Study of Ancient Religious Texts, Abilene Christian University, 21 March 2019.
 "The Decalogue in Christian Preaching," Austin Graduate School of Theology, 21-24 May 2019.
 "Making Peace: Conflict Avoidance, Mere Civility, or Building Capacity?" ACU Summit, Fall 2019 (3 15-minute videos).
 "The Genre of Genesis and the Genesis of Genre," Regional Meeting of the Society of Biblical Literature, Irving, TX, 1 March 2020.
 "'No Shalom for the Wicked'? Peace after War in the Book of Isaiah," Stone-Campbell Journal Conference, 45-minute video, April 2021.

RECENT PRESENTATIONS IN CONGREGATIONS AND MINISTERIAL RETREATS

"On This Rock – How Jesus Builds His Church," University Church of Christ, Abilene, TX, 10 February 2019.
 "Lessons from Deuteronomy," retreat of the Moulmein Church of Christ, Singapore, 13-16 June 2019 (7 lessons).
 "The Bible and Today's Church," Seodaemun Church, Seoul, Korea, 26 June-7 July 2019 (12 lessons).
 "The Ten Commandments," Singing Oaks Church of Christ, San Antonio, TX, 7-8 September 2019 (5 lessons).