

MARK W. HAMILTON

Associate Professor of Old Testament
Associate Dean
Graduate School of Theology
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University Teaching and Administrative Experience

2008- Associate Dean, Graduate School of Theology, Abilene Christian University
2006- Associate Professor, Graduate School of Theology, Abilene Christian University
2000-2006 Assistant Professor, Graduate School of Theology, Abilene Christian University
Advisor to the Master of Arts in Christian Ministry Program
2000 Adjunct Assistant Professor, Stonehill College
1994-99 Teaching Assistant, Harvard University

Education

2000 Ph.D., Harvard University, Hebrew Bible/Ancient Near Eastern
history. Dissertation: *The Body Royal: The Social Poetics
of Kingship in Ancient Israel* (Director, Peter Machinist)
1991 M.A., Abilene Christian University, Hebrew Bible
1990 M.Div., Abilene Christian University
1986 B.A., Freed-Hardeman College, Religion

Awards

Outstanding Faculty Member Award, College of Biblical Studies, Abilene Christian University,
2006-2007.
Outstanding Faculty Member Award, College of Biblical Studies, Abilene Christian University,
2001-2002.
Distinguished Undergraduate Teaching Certificate, Harvard University, Spring 1997.

Grants

Cullen Research Grant, Summer 2002
Cullen Research Grant, Summer 2003
Cullen Research Grant, Summer 2007

Professional leadership

Secretary-Treasurer, Southwest Region, Society of Biblical Literature
Editorial Board Member, *Stone-Campbell Journal*
Editorial Board Member, *Kairos: Evangelical Journal of Theology* (Croatia)
Corporate Board Member, *Restoration Quarterly*

Other Work Experiences

1995- **Freelance Editor**
1989-2000 **Minister**, New Milford (CT) Church of Christ, North Attleboro (MA) Church of
Christ, Brookline (MA) Church of Christ

Courses Taught

Stonehill College, Stoneham, Massachusetts (adjunct professor)

Religion 115 Western Religious Traditions

Abilene Christian University, Abilene, Texas

BHEB 671 Introduction to Biblical Hebrew I
BHEB 672 Introduction to Biblical Hebrew II
BHEB 681 Intermediate Biblical Hebrew I
BHEB 682 Intermediate Biblical Hebrew II
BHEB 640 Ugaritic
BIBL 101 Life and Teachings of Jesus (Honors)
BIBL 440 Introduction to Judaism
BIBL 453 Devotional and Wisdom Literature of the Old Testament
BIBL 610 Advanced Introduction to the Old Testament
BIBL 611 Old Testament Theology
BIBL 640 Job and the Literature of Faith and Doubt
BIBL 652 Historical Books of the Old Testament
BIBL 653 Devotional and Wisdom Literature of the Old Testament
BIBL 682 Teaching Scripture in a Postmodern Context
BIBM 605 Preaching from the Old Testament
BIBD 661 Systematic Theology II: The Doctrine of God (with Frederick Aquino)
BIBM 702 Biblical and Theological Foundations of Ministry
HCOL 451 Utopia and Dystopia

Pepperdine University, Malibu, California (visiting professor)

REL 509 Wisdom Literature of the Old Testament

David Lipscomb University, Nashville, Tennessee (visiting professor)

GB 5093 Theology of the Old Testament

South Pacific Bible College, Tauranga, New Zealand (visiting professor)

Course 133 Post-Exile Through New Testament Backgrounds

Institute of Theology and Christian Ministry, St. Petersburg, Russia (visiting professor)

Introduction to Leviticus, Numbers, and Deuteronomy

University Committee Work

2000-2003 University Research Committee
2001-2002 Ad hoc committee for the 2002 World Mission Workshop (and program subcommittee)
2000 Editor for ATS report for accreditation
2000- GST committee on the Master of Arts degrees
2001-2003 Lectureship Committee
2000 Committee on adult education for University
2001-2002 GST Strategic Planning Committee
2000 GST Committee on Formational Issues
2000-2007 University Library Committee (Chair, 2004-2005)
2000- Chair, GST Curriculum Committee
2005-2008 ACU Faculty Senate

2006-2008 Chair, GST Curriculum Revision Task Force
 2007 Tenure and Promotion Revision Task Force
 2009 Search Committee, University Provost

University Administrative Work

2008- Associate Dean, Graduate School of Theology
 2000-2006 Advisor, Master of Arts in Christian Ministry Program

Publications

Books Written and Co-Written

2002 *God's Holy Fire* (with James Thompson and Ken Cukrowski; ACU Press). 303 pp.
 2005 *The Body Royal: The Social Poetics of Kingship in Ancient Israel and the Levant* (Leiden: E. J. Brill). 314 pp.
 Forthcoming¹ *Recite These Names: A Meditation on Human Dignity According to the Book of Exodus* (Abilene: ACU Press).

Books Edited and Co-Edited

2007 *Renewing Tradition: Studies in Texts and Contexts in Honor of James W. Thompson* (co-edited with Thomas Olbricht and Jeffrey Peterson; Princeton Theological Monographs; Eugene, Ore.: Pickwick). 333 pp.
 2009 *The Transforming Word: A One-Volume Bible Commentary* (General Editor; Abilene: ACU Press, 2009). 1117 pp.

Journal Issues Edited and Co-Edited

2003 *Authority and Community in the Kingdom of God* (edited Festschrift for Ian A. Fair). Special double issue of *Restoration Quarterly*, 45/1-2. 138 pp.
 2006a *Interdisciplinary Theological Education*. (co-edited with Frederick Aquino; Special issue of *Christian Higher Education*, 5/1. 96 pp.
 2006b *Journal for Case Teaching*. Numbers 15-16 (2004-2005). 117 pp.

Articles in Books and Refereed Journals

1995 "Who Was a Jew? Jewish Ethnicity During the Achaemenid Period," *Restoration Quarterly* 37: 102-17.
 1998 "The Past as Destiny: Historical Visions in Sam'al and Judah under Assyrian Hegemony," *Harvard Theological Review* 91: 215-50.
 2000a-d Articles in David Noel Freedman, Allen Myers, and Astrid Beck, eds., *Eerdmans Dictionary of the Bible* (Grand Rapids: Eerdmans). "Astrologer" (123), "Elevation Offering" (391-92), "Laying on of Hands" (796), "Pilgrimage" (1058-59).
 2003a "Ian Arthur Fair, An Appreciation." *Restoration Quarterly* 45: 2-4.
 2003b "In the Shadow of Leviathan: Kingship in the Book of Job." *Restoration Quarterly* 45: 29-40.
 2003c "From the Brick Pits to the Holy Mountain: Exodus and Today's Homiletics." *Stone-Campbell Journal* 6/2: 257-73.
 2004a "Freed-Hardeman University," in Paul Blowers, Anthony Dunnivant, Douglas Foster, and D. Newell Williams, eds., *The Encyclopedia of the Stone-Campbell Movement* (Grand Rapids: Eerdmans) 344.
 2004b "One God Too Many: Jeremiah and the Worship of the Queen of Heaven (Jeremiah 44)." *Journal for Case Teaching* 14: 11-21.
 2005 "The Critique of the Sovereign: Deuteronomy and Job on a Fundamental Aspect

- of Human Rights. *Restoration Quarterly* 47: 237-49.
- 2006a “Guest Editors’ Introduction to Special Issue on Interdisciplinary Theological Higher Education.” *Christian Higher Education* 5: 1-2.
- 2006b “Theological Higher Education Befitting God: An Experiment” (with Frederick Aquino). *Christian Higher Education* 5: 21-36.
- 2006c “Biblical Scholarship in Churches of Christ: Retrospect and Prospect.” In *Stone-Campbell Journal* 9: 187-203.
- 2006d “Editor’s Comments.” *Journal for Case Teaching* 15-16 (2004-2005 [pub. 2006]): 1-2.
- 2006e “Book Notes.” *Journal for Case Teaching* 15-16 (2004-2005 [pub. 2006]): 99-101.
- 2006f “The Creation of Saul’s Royal Body: Reflections on 1 Samuel 8-12.” In Carl Ehrlich and Marsha White, eds., *Saul in Story and Tradition* (Forschungen zum Alten Testament 47. Tübingen: Mohr/Siebeck), 139-55.
- 2006g “11QTemple 57-59, Ps.-Aristeas 187-300, and Second Temple Period Political Theory.” In J.W. Childers and D.C. Parker, eds., *Transmission and Reception: New Testament Text-Critical and Exegetical Studies* (FS Carroll Osburn; Texts and Studies 3/4; Piscataway, N.J.: Gorgias), 181-95.
- 2007a “The Rhetoric of Adventure: Deuteronomy 1:19-46 and Gilgamesh III.” In Mark W. Hamilton, Thomas H. Olbricht, and Jeffrey Peterson, eds., *Renewing Tradition* (Princeton Theological Monographs; Eugene, Ore.: Pickwick), 83-103.
- 2007b “Elite Lives: Job 29-31 and the Collapse of Traditional Authority,” in *Journal for the Study of the Old Testament* 32: 69-89.
- 2008a “The Problem of History in Old Testament Theology: A Review Essay, in *Restoration Quarterly* 50: 197-211.
- 2008b “Jerome,” in *Encyclopedia of Christian Civilization* (ed. G. T. Kurian; Malden, MA: Blackwell)
- 2008c “Benjamin Britten,” in *Encyclopedia of Christian Civilization* (ed. G. T. Kurian; Malden, MA: Blackwell)
- 2009a “Introduction to the Pentateuch,” in Mark Hamilton, et al., eds., *The Transforming Word* , 1-8.
- 2009b “Israel in the Ancient Near East,” in Mark Hamilton, et al., eds., *The Transforming Word*, 33-40.
- 2009c “Deuteronomy,” in Mark Hamilton et al., eds., *The Transforming Word*, 203-36.
- 2009d “Ruth” (with Kelly Shearon), in Mark Hamilton et al., eds., *The Transforming Word*, 267-70.
- 2009e “Esther” (with David Skelton), in Mark Hamilton et al., eds., *The Transforming Word*, 417-22.
- 2009f “Song of Songs,” in Mark Hamilton et al., eds., *The Transforming Word*, 529-32.
- 2009g “Lamentations” (with Nate Lollar and David Shaw), in Mark Hamilton et al., eds., *The Transforming Word*, 617-20.
- 2009h “Daniel,” in Mark Hamilton et al., eds., *The Transforming Word*, 653-64.
- 2009i “Obadiah,” in Mark Hamilton et al., eds., *The Transforming Word*, 685-88.
- 2009j “Ephesians & Christian Moral Instruction,” in Mark Hamilton, et al., eds. *The Transforming Word*, 961.
- 2009k “J. W. McGarvey’s Authorship of Deuteronomy and the Rhetoric of Scholarship,” in Thomas Olbricht and David Fleen, eds., *And the Word Became Flesh: Studies in History, Communication, and Scripture in Memory of Michael W. Casey* (Eugene, Ore: Pickwick), 35-53.
- Forthcoming1 “Israelite Kingship,” in *The Cambridge Dictionary of Jewish History, Religion,*

- and Culture (ed. Judith Baskin; Cambridge: Cambridge University Press).
- Forthcoming2 “1-2 Kings,” in *The Cambridge Dictionary of Jewish History, Religion, and Culture* (ed. Judith Baskin; Cambridge: Cambridge University Press).
- Forthcoming3 “At Whose Table: Stories of Elites and Social Climbers in 1-2 Samuel,” in *Vetus Testamentum* .
- Forthcoming4 “The Exodus,” in Mary Ann Beavis and Michael Gilmour, eds., *Dictionary of the Bible and Western Culture: A Handbook for Students* (Waco, Tex.: Baylor University Press).
- Forthcoming5 “The Book of Exodus,” in Mary Ann Beavis and Michael Gilmour, eds., *Dictionary of the Bible and Western Culture: A Handbook for Students* (Waco, Tex.: Baylor University Press).
- Forthcoming6 “Jerusalem,” in Mary Ann Beavis and Michael Gilmour, eds., *Dictionary of the Bible and Western Culture: A Handbook for Students* (Waco, Tex.: Baylor University Press).
- Forthcoming7 “David,” in Mary Ann Beavis and Michael Gilmour, eds., *Dictionary of the Bible and Western Culture: A Handbook for Students* (Waco, Tex.: Baylor University Press).
- Forthcoming8 “Daughters of Job,” in Mary Ann Beavis and Michael Gilmour, eds., *Dictionary of the Bible and Western Culture: A Handbook for Students* (Waco, Tex.: Baylor University Press).
- Forthcoming9 “Ever Redeeming, Ever Reforming: The Exodus Story and Biblical Preaching,” in David Fleer and Dave Bland, eds., *Reclaiming the Imagination: The Exodus as Paradigmatic Narrative for Preaching* (St. Louis: Chalice).
- Forthcoming10 “Solomon,” in *New Interpreters Dictionary of the Bible* (Nashville: Abingdon).
- Forthcoming11 “Zimri,” in *New Interpreters Dictionary of the Bible* (Nashville: Abingdon).
- Forthcoming12 “The Sabbatical Year,” in *New Interpreters Dictionary of the Bible* (Nashville: Abingdon).
- In progress “God, King, and People: The Theological Shape of 1-2 Samuel”
- In progress “Lost Fields and Lost Kings: Isaiah 32 as Literature and Political Meditation”
- In progress “The Care of Subjects: A Theme in Ancient Near Eastern Royal Propaganda”
- In progress “Rhetorical Failure: Deuteronomic Self-Reflection and the Portrayal of Moses in Deuteronomy”
- In progress “The Narratival Substructure of Prophetic Preaching: The Case of Amos”
- In progress “The Body of God in Psalms: From Incomparability to Incorporeality”

Book Reviews

- 1986 Walter Elwell, ed., *Evangelical Dictionary of Theology* (Grand Rapids: Eerdmans, 1984). In *Restoration Quarterly* 28: 117-18.
- 1990 Claus Westermann, *Prophetische Heilsworte im Alten Testament* (FRLANT 145; Göttingen: Vandenhoeck & Ruprecht, 1987). In *Restoration Quarterly* 32: 241-42.
- 1992 John Eaton, *The Contemplative Face of Old Testament Wisdom in the Context of World Religions* (London: SCM, 1989). In *Restoration Quarterly* 34: 251-52.
- 1993a Dale Patrick and Allen Scult, *Rhetoric and Biblical Interpretation* (JSOTSupp 42; Sheffield: Almond, 1990). In *Restoration Quarterly* 35: 51-52.
- 1993b Charles C. Brown, *Niebuhr and His Age: Reinhold Niebuhr's Prophetic Role in the Twentieth Century* (Philadelphia: TPI, 1992).
- Ronald H. Stone, *Professor Reinhold Niebuhr: A Mentor to the Twentieth Century* (Louisville: Westminster/John Knox, 1992).
- Ursula M. Niebuhr, *Remembering Reinhold Niebuhr: Letters of Reinhold and Ursula M. Niebuhr* (San Francisco: HarperSanFrancisco, 1991). In *Restoration*

- Quarterly* 35: 116-17.
- 1993c Bruce Birch, *Let Justice Roll Down: The Old Testament, Ethics, and the Christian Life* (Louisville: Westminster/John Knox, 1991). In *Restoration Quarterly* 35: 248-49.
- 1994 Kenneth Hoglund, *Achaemenid Imperial Administration in Syria-Palestine and the Missions of Ezra and Nehemiah* (SBLDissSer 125; Atlanta: Scholars Press, 1992). In *Biblical Interpretation* 2: 229-31.
- 1997 Grant Frame, ed., *Rulers of Mesopotamia: From the Second Dynasty of Isin to the End of Assyrian Domination (1157-612 BC)* (Royal Inscriptions of Mesopotamia, Babylonian Periods 2; Toronto: University of Toronto Press, 1995). In *Restoration Quarterly* 39: 260-61.
- 1998 John H. Walton and Victor H. Matthews, *The IVP Bible Background Commentary: Genesis-Deuteronomy* (Downers Grove: IVP, 1997). In *Stone-Campbell Journal* 1: 123-24.
- 1999a Charlotte Allen, *The Human Christ* (New York: Free Press, 1998). In *Colloquy: Harvard GSAS Alumni Newsletter* (Winter): 10. (Also online at www.gsas.harvard.edu/colloquy/bookrvs.htm)
- 1999b Stephen E. Fowl, ed., *The Theological Interpretation of Scripture* (Cambridge, MA: Blackwell, 1998). In *Stone-Campbell Journal* 2: 123-25.
- 1999c Gordon P. Hugenberger, *Marriage as a Covenant: Biblical Law and Ethics as Developed from Malachi* (Grand Rapids: Baker, 1999). In *Review of Biblical Literature* (www.bookreviews.org/reviews/0801021928.html).
- 2000a Simon B. Parker, *Stories in Scripture and Inscriptions: Comparative Studies on Narratives in Northwest Semitic Inscriptions and the Hebrew Bible* (Oxford: Oxford University Press, 1997). In *Biblical Interpretation* 8: 438-41.
- 2000b Bernhard W. Anderson, *Contours of Old Testament Theology* (Minneapolis: Fortress, 1999). In *Restoration Quarterly* 42: 63-64.
- 2000c Stephen E. Fowl, *Engaging Scripture* (Oxford: Blackwell, 1998). In *Restoration Quarterly* 42: 123.
- 2000d Meir Sternberg, *Hebrews Between Cultures* (Bloomington: Indiana University Press, 1999). In *Review of Biblical Literature* (www.bookreviews.org/reviews/0253334594). Printed in *RBL* 2001: 172-74.
- 2000e Thomas Thompson, *The Mythic Past* (New York: Basic Books, 1999). In *Review of Biblical Literature* (www.bookreviews.org/reviews/9004108394). Reprinted in *RBL* 2001: 151-54.
- 2000f Frank Moore Cross, *From Epic to Canon* (Baltimore: Johns Hopkins University Press, 1998). In *Stone-Campbell Journal* 3/1: 126-28.
- 2001a Hector Avalos, *Health Care and the Rise of Christianity* (Peabody, MA: Hendrickson, 1999). In *Restoration Quarterly* 43: 125-26.
- 2001b William P. Brown, *Ecclesiastes* (Interpretation; Louisville: Westminster John Knox, 2000). In *Restoration Quarterly* 43/4: 299-300.
- 2002a Steven L. McKenzie and Thomas Römer, eds., *Rethinking the Foundations: Historiography in the Ancient World and the Bible, Essays in Honour of John Van Seters* (BZAW 294; Berlin: de Gruyter, 2000). In *Restoration Quarterly* 44: 186-87.
- 2002b Brevard Childs, *Isaiah* (OTL; Louisville: Westminster/John Knox, 2001). In *Stone-Campbell Journal* 5: 116-19.
- 2002c James Vanderkam, *An Introduction to Early Judaism* (Grand Rapids: Eerdmans, 2000). In *Restoration Quarterly* 44: 260-61.
- 2002d Anthony J. Saldarini, *Pharisees, Scribes and Sadducees in Palestinian Society* (Grand Rapids: Eerdmans, 2001). In *Stone-Campbell Journal* 5: 146-49.

- 2002e Aron Dotan, ed., *Biblia Hebraica Leningradensia* (Peabody, MA: Hendrickson, 2001). In *Restoration Quarterly* 44: 194-95.
- 2002f Sönke von Stemm, *Der betende Sünder vor Gott: Studien zu Vergebungsvorstellungen in urchristliche & frühjüdischen Texten* (Leiden: Brill, 1999). In *Review of Biblical Literature* (www.bookreviews.org/pdf/769_2902).
- 2002g Theodore Vial and Mark Hadley, eds., *Ethical Monotheism, Past and Present: Essays in Honor of Wendell Dietrich* (Brown Judaic Studies 329; Providence, RI: Brown Judaic Studies, 2001). In *Review of Biblical Literature* (www.bookreviews.org/pdf/1747_2801).
- 2003a J. I. Packer and Sven Soderlund, eds., *The Way of Wisdom: Essays in Honor of Bruce K. Waltke* (Grand Rapids: Zondervan, 2000). In *Restoration Quarterly* 45: 132-33.
- 2003b David R. Anderson, *The King Priest of Psalm 110 in Hebrews* (New York: Peter Lang, 2001). In *Review of Biblical Literature* www.bookreviews.org.
- 2003c Jon L. Berquist, *Controlling Corporeality: The Body and the Household in Ancient Israel* (New Brunswick, NJ: Rutgers University Press, 2002). In *Review of Biblical Literature* www.bookreviews.org/pdf/1883_3512.pdf.
- 2003d Jean Bottéro, *The Birth of God: The Bible and the Historian* (trans. Kees Bolle; University Park, PA: Pennsylvania State University Press, 2000). In *Restoration Quarterly* 45: 199-201.
- 2003e Othmar Keel and Silvia Schroer, *Schöpfung: Biblische Theologien im Kontext altorientalischer Religionen*. (Göttingen: Vandenhoeck & Ruprecht, 2002). In *Review of Biblical Literature* 152-55.
- 2003f Baruch Halpern, *David's Secret Demons: Messiah, Murderer, Traitor, King* (Grand Rapids: Eerdmans, 2001). In *Restoration Quarterly* 45: 268-69.
- 2004a Edgar G. Conrad, *Zechariah* (Readings: A New Biblical Commentary; Sheffield: Sheffield Academic Publishing, 1999). In *Restoration Quarterly* 46: 55-56.
- 2004b Samuel Terrien, *The Psalms: Strophic Structure and Theological Commentary*. (Eerdmans Critical Commentary; Grand Rapids: Eerdmans, 2003). In *Restoration Quarterly* 46: 57-58.
- 2004c Eckart Otto, *Die Tora des Mose: Die Geschichte der literarischen Vermittlung von Recht, Religion und Politik durch die Mosegestalt* (Hamburg: Jungius-Gesellschaft; Göttingen: Vandenhoeck & Ruprecht, 2001). In *Journal of Biblical Literature* 123: 538-40.
- 2004d Joachim Braun, *Music in Ancient Israel/Palestine: Archaeological, Written, and Comparative Sources* (Grand Rapids: Eerdmans, 2002). In *Restoration Quarterly* 46: 125-26.
- 2004e Gerlinde Baumann, *Love and Violence: Marriage as Metaphor for the Relationship between YHWH and Israel in the Prophetic Books* (Collegeville: Liturgical Press, 2003). In *Journal of Hebrew Scriptures* 5 www.arts.ualberta.ca/JHS/reviews/review137.htm.
- 2004f John Kaltner and Steven L. McKenzie, eds., *Beyond Babel: A Handbook for Biblical Hebrew and Related Languages* (Atlanta: SBL, 2002). In *Stone-Campbell Journal* 7: 139-40.
- 2004g Antony Campbell, *1 Samuel* (FOTL; Grand Rapids: Eerdmans, 2003). In *Review of Biblical Literature* 218-21.
- 2004h Marvin Sweeney, *Zephaniah* (Hermeneia; Minneapolis: Fortress, 2003). In *Review of Biblical Literature* www.bookreviews.org/pdf/3957_3823. and *RBL* 2005: 160-62.
- 2004i L. Gregory Jones and Stephanie Paulsell, eds., *The Scope of Our Art: The Vocation of the Theological Teacher* (Grand Rapids: Eerdmans, 2002), and

- Rodney L. Petersen and Nancy M. Rourke, eds., *Theological Literacy for the Twenty-First Century* (Grand Rapids: Eerdmans, 2002). In *Journal for Case Teaching* 14: 59-61.
- 2004j Alan Hauser and Duane F. Watson, eds., *A History of Biblical Interpretation*, vol. 1: *The Ancient Period* (Grand Rapids: Eerdmans, 2003). In *Restoration Quarterly* 46: 256-58.
- 2004k Philip J. King and Lawrence Stager, *Life in Biblical Israel* (Louisville: Westminster/John Knox, 2001). In *Restoration Quarterly* 46: 67-68.
- 2004l Alexander Achilles Fischer, *Von Hebron nach Jerusalem: Eine redaktionsgeschichtliche Studie zur Erzählung von König David in II Sam 1-5* (BZAW 335; Berlin: de Gruyter, 2004). In *Review of Biblical Literature* www.bookreviews.org/pdf/4105_3989.pdf. and *Journal of Biblical Literature* 124 (2005) 163-65.
- 2005a Lee McDonald and James Sanders, eds., *The Canon Debate* (Peabody: Hendrickson, 2002). In *Restoration Quarterly* 47: 63-65.
- 2005b K. A. Kitchen, *On the Reliability of the Old Testament* (Grand Rapids: Eerdmans, 2003). In *Restoration Quarterly* 47: 119-20.
- 2005c Marti J. Steussy, ed., *Chalice Introduction to the Old Testament*. (St. Louis, Mo.: Chalice, 2003). In *Stone-Campbell Journal* 8: 127-30.
- 2005d Robert Eisen, *The Book of Job in Medieval Jewish Philosophy* (Oxford: Oxford University Press, 2004). In *Reviews in Religion and Theology* 12: 351-53.
- 2005e Reinhard Müller, *Königtum und Gottesherrschaft: Untersuchungen zur alt-Testamentlichen Monarchiekritik* (FAT, 2 Reihe, 3; Tübingen: Mohr/Siebeck, 2004). In *Journal of Biblical Literature* 124: 536-38.
- 2005f Ellen van Wolde, ed., *Job's God* (Concilium; London: SCM Press, 2004). In *Reviews in Religion and Theology* 12: 608-9.
- 2005g R. P. Gordon and J. C. de Moor, eds., *The Old Testament in its World* (OTS 52; Leiden: Brill, 2005). In *Journal of Hebrew Scriptures* www.arts.ualberta.ca/JHS/reviews/review192.htm.
- 2005h Craig Evans, ed., *From Prophecy to Testament: The Function of the Old Testament in the New* (Peabody: Hendrickson, 2004). In *Restoration Quarterly* 47: 190-92.
- 2005i Brent Strawn and Nancy Bowen, eds., *A God So Near: Essays on Old Testament Theology in Honor of Patrick D. Miller* (Winona Lake, Ind.: Eisenbrauns, 2003). In *Restoration Quarterly* 47: 192-93.
- 2005j Yizhar Hirschfeld, *Qumran in Context: Reassessing the Archaeological Evidence* (Peabody, Mass.: Hendrickson, 2004). In *Restoration Quarterly* 47: 187-89.
- 2005k Brevard Childs, *The Struggle to Understand Isaiah as Christian Scripture* (Grand Rapids: Eerdmans, 2004). In *Restoration Quarterly* 47: 189-90.
- 2005l Walter Dietrich, ed., *David und Saul im Widerstreit – Diachronie und Synchronie im Wettstreit* (OBO 206; Göttingen: Vandenhoeck & Ruprecht, In *Review of Biblical Literature* www.bookreviews.org/pdf/4588_4684.pdf.
- 2006a Craig Evans, ed., *Of Scribes and Sages: Early Jewish Interpretation and Transmission of Scripture* (2 vols.; Studies in Scripture in Early Judaism and Christianity 9; London: T. & T. Clark, 2004). In *Reviews in Religion and Theology* 13: 22-24.
- 2006b Robert T. Anderson and Terry Giles, *Tradition Kept: The Literature of the Samaritans* (Peabody, Mass.: Hendrickson, 2005). In *Restoration Quarterly* 48: 60-61.

- 2006c Bernard Levinson and Eckart Otto, eds., *Recht und Ethik im Alten Testament* (Altes Testament und Moderne 13; Münster: LIT, 2004). In *Review of Biblical Literature* 260-62.
- 2006d David Novak, *The Jewish Social Contract: An Essay in Political Theology* (Princeton: Princeton University Press, 2005). In *Reviews in Religion and Theology* 13: 406-9.
- 2006e Matthew Levering, *Sacrifice and Community: Jewish Offering and Christian Eucharist* (Oxford: Blackwell, 2005). In *Reviews in Religion and Theology* 13: 399-401.
- 2006f Kenton L. Sparks, *Ancient Texts for the Study of the Hebrew Bible: A Guide to the Background Literature* (Peabody, Mass.: Hendrickson, 2005). In *Restoration Quarterly* 48: 249-50.
- 2007a Antony Campbell, *2 Samuel* (FOTL 8; Grand Rapids: Eerdmans, 2005). In *Restoration Quarterly* 49: 61-62.
- 2007b Bill Arnold and H. G. M. Williamson, eds., *Dictionary of the Old Testament Historical Books* (Downers Grove, Ill.: IVP, 2005). In *Restoration Quarterly* 49: 115-16.
- 2007c Henning Graf Reventlow, *Die Eigenart des Jahweglaubens: Beiträge zur Theologie und Religionsgeschichte des Alten Testaments* (Biblich-Theologische Studien 66; Neukirchen-Vluyn: Neukirchener, 2004). In *Review of Biblical Literature* www.bookreviews.org/pdf/5508_5803.pdf.
- 2007d Eric Seibert, *Subversive Scribes and the Solomonic Narrative: A Rereading of 1 Kings 1-11* (LHBOTS 436; New York: Continuum, 2006). In *Journal of Hebrew Scriptures* www.arts.ualberta.ca/JHS/reviews/review278.htm.
- 2008a Joseph Blenkinsopp, *Opening the Sealed Book: Interpretations of the Book of Isaiah in Late Antiquity* (Grand Rapids: Eerdmans, 2006). In *Catholic Biblical Quarterly* 70: 103-5.
- 2008b Mark S. Smith, *The Rituals and Myths of the Feast of the Goodly Gods of KTU/CAT 1.23: Royal Constructions of Opposition, Intersection, Integration, and Domination* (Atlanta: SBL, 2006). In *Maarav* 14: 99-102.
- 2008c Andreas Wagner, ed., *Primäre und sekundäre Religion als Kategorie der Religionsgeschichte des Alten Testaments* (BZAW 364; Berlin: de Gruyter, 2006). In *Review of Biblical Literature* www.bookreviews.org/5871_6217.
- 2008d Stefanie Ulrike Gulde, *Der Tod als Herrscher in Ugarit und Israel* (FAT 22; Tübingen: Mohr/Siebeck, 2007). In *Journal of Hebrew Scriptures* 8 www.ualberta.ca/JHS.
- 2008e Lee Martin McDonald, *The Biblical Canon: Its Origin, Transmission, and Authority* (3rd ed.; Peabody, Mass.: Hendrickson, 2007). In *Restoration Quarterly* 50: 183-84.
- 2008f Gerald H. Wilson, *Job* (NIBC; Peabody, Mass.: Hendrickson, 2007). In *Restoration Quarterly* 50: 181-83.
- 2008g *Bible Works 7.0* (Norfolk, Va.: Bible Works, 2006). In *Restoration Quarterly* 50:193-94.
- 2008h Sarianna Metso, *The Serekh Texts* (Library of Second Temple Studies 62; London: T. & T. Clark, 2007). In *Catholic Biblical Quarterly* 70:804-5 .
- 2008i H. Klinkott, S. Kubisch, and R. Müller-Wollermann, *Geschenke und Steuern, Zölle und Tribute: Antike Abgabenformen in Anspruch und Wirklichkeit* (SHCANE 29; Leiden: Brill, 2007). In *Review of Biblical Literature* www.bookreviews.org/pdf/6352_6833.pdf .
- 2009a Christos Tsagalis, *The Oral Palimpsest: Exploring Intertextuality in the Homeric Epos* (Cambridge: Harvard University Press, 2008). In *Restoration Quarterly* 51:

- 56-57.
- 2009b Kevin J. Madigan and Jon Levenson, *Resurrection: The Power of God for Christians and Jews* (New Haven: Yale University Press, 2008). In *Restoration Quarterly* 51: 59-61.
- Forthcoming1 Leo G. Perdue, *The Sword and the Stylus: An Introduction to Wisdom in the Age of Empires* (Grand Rapids: Eerdmans, 2008). In *Restoration Quarterly* .
- Forthcoming2 Terry Giles and William J. Doan, *Twice Used Songs: Performance Criticism of the Songs of Ancient Israel* (Peabody, Mass.: Hendrickson, 2009). In *Restoration Quarterly* .
- Forthcoming3 Friedhelm Hartenstein, *Das Angesicht YHWHs: Studien zu seinem höfischen und kultischen Bedeutungshintergrund in den Psalmen und in Exodus 32-34* (FAT 55; Tübingen: Mohr/Siebeck, 2008). In *Review of Biblical Literature* .
- Forthcoming4 Walter Dietrich, *The Early Monarchy in Israel: The Tenth Century B.C.E.* (trans. Joachim Vette; SBL Biblical Encyclopedia; Leiden/Boston: Brill, 2007). In *Journal of Hebrew Scriptures* .

Articles and Chapters in Popular Journals

- 1999 "How and Why the Bible Matters," *Wineskins* 4/4 (Summer 1998, published Spring 1999) 33-35.
- 2003a "Doubt and Faith for Today's Christians," *New Wineskins* (May/June 2003) 20-22.
- 2003b "Old and New in Case Teaching," *Association for Case Teaching Newsletter* (Fall 2003): 4-5.
- 2003c "Who Has Seen the Like? A Reading Guide to the Book of Genesis." *Leaven* 11/3: 152-56.
- 2005a "After Utopia: Isaiah 56-66 on Faith Amid Adversity." *Leaven* 13: 79-82.
- 2005b "Recent Literature on the Book of Isaiah." *Leaven* 13: 94-97.
- 2005c "Faithfulness Under Empire: Old Testament Perspectives on Religion and Politics." *Leaven* 13: 181-85.
- 2007 "Alternative Visions: Reflections on Jeremiah," in *Leaven* 15/4: 202-7.
- 2008a "Reading the Bible with Jesus of Nazareth," *New Wineskins* (November/December 2008). Online at www.wineskins.org.
- 2008b "Preaching for Days to Come," *The Living Pulpit* (October-December 2008): 6-9.
- 2009a "Bible Scholarship Shows that ideas Matter," *Christian Chronicle* (April): 35.
- 2009b "No Comment? On the Life of Biblical Scholarship," *ACU Today* (Winter): 40.

Electronic Publications

- 1998 "The Bible in the First Century: Jews, Christians, and the Word of God" www.pbs.org/wgbh/pages/frontline/shows/religion/first/scriptures.html
- 2002 "Divided by Faith Faculty Presentation." www.acu.edu/cte/facint/calendar/divided.html
- 2003 "Finding God in the Depths: Entering the Strange World of the Psalms." www.acu.edu
- 2007 "From Abilene to Zagreb: Starting the Story Again," *eConnections*, March.

Invited Papers and Addresses

- 1997 "My Father, My Mother, My Gods: Aspects of Family Religion in Israel and the Ancient Near East," Christian Scholars Conference, Abilene Christian University, July 1997.

- 1999a “On Saul’s Missing Head: The Violent Death of Kings in Syria-Palestine During the First Millennium BCE,” SBL, New England Region, April 1999.
- 1999b “‘While Horse and Hero Fell’: Kings in Danger in Israel and the Levant,” SBL, National Meeting, Boston, MA, November 1999.
- 2000 “The Creation of Saul’s Two Bodies: A New Look at 1 Sam 8-10,” SBL National Meeting, Nashville, TN, November 2000.
- 2001a “The Kaleidoscope of Scripture,” *Restoration Quarterly* Annual Breakfast, Abilene, TX, February 2001.
- 2001b “Crafting a Theology of Scripture: Forming a Faith-Informed Curriculum and Co-Curriculum.” With Fred Aquino. Celebration 2001, Dallas, TX, July 2001.
- 2002a “Response to Siegfried Schatzmann, ‘Purpose and Function of Gifts in 1 Corinthians’.” Southwest Biblical Studies Seminar, Brite Divinity School, 15 February 2002.
- 2002b “Living and Active: The Ancient Book for Postmodern Times.” Abilene Christian University Lectureship, 18-20 February 2002.
- 2002c “The Alluring Male Body in Song of Songs 5:9-16 and its Royal Pedigree,” Society of Biblical Literature, Southwest Regional Meeting, Dallas, TX, 9 March 2002.
- 2002d “God’s Holy Fire: The Nature and Function of Scripture.” Pepperdine University Bible Lectures, 1-3 May 2002.
- 2002e “Torah Uncovered: How to Read the Old Testament According to 2 Corinthians 3:7-18.” Pepperdine University Bible Lectures, 1 May 2002.
- 2002f “Gods Holy Fire.” Conversation 2002, Burlington, Mass., 1-2 June 2002.
- 2002g “God’s Holy Fire: The Nature and Function of Scripture.” Rochester College Lectures, 19 October 2002.
- 2002h “The Alluring Male Body in Song of Songs 5:9-16 and its Royal Pedigree,” Society of Biblical Literature, National Meeting, Toronto, Canada.
- 2003a “Preaching Exodus.” Cascade College Lectures on Preaching, January 2003.
- 2003b “The ‘Body’ and Old Testament Theology: New Horizons.” Southwest Biblical Studies Seminar, Brite Divinity School, February 28, 2003.
- 2003c “Job 29-31 and the Collapse of Traditional Authority.” Society of Biblical Literature, National Meeting, Atlanta, Georgia.
- 2003d “The ‘Body’ and Old Testament Theology: New Horizons.” Society of Biblical Literature, National Meeting, Atlanta, Georgia.
- 2004a “Reading Scripture Postmodernly” and “What Sort of Reader Does Scripture Make You?” Christian Education Association National Meeting, Colorado Springs, January 21, 2004 (2 lectures).
- 2004b “After Utopia: Faithful Living in Isaiah 56-66,” Abilene Christian University Lectureship, February 23-25, 2004 (3 lectures).
- 2004c “Elite Lives in Ancient Israelite Texts: a Weberian Reading of Job 29-31,” American Schools of Oriental Research, Southwest Regional Meeting, Dallas, Texas, March, 2004.
- 2004d Lead Teacher, Case Teaching Seminar, United Theological Seminary of the Twin Cities, Minneapolis, Minn., 17 May 2004.
- 2004e Teacher, Case Teaching Institute, Harvard Divinity School, 20-25 June.
- 2004f Lead Teacher, Case Teaching Seminar, Jesuit School of Theology at Berkeley, Berkeley, Cal., 25 August.
- 2004g “Critiquing the Sovereign: Biblical Perspectives from Deuteronomy and Job,” Lilly Fellows Conference on Christianity and Human Rights, Samford University, Birmingham, Ala., 12 November.

- 2004h Lead Teacher, Case Teaching Seminar, Society of Biblical Literature National Meeting, San Antonio, Tex., 20 November.
- 2005a Response to Amy-Jill Levine, "Making Jesus an Anti-Semite: The 'Old Testament,' Historical Criticism, and Liberation Theology," Keynote Address, Society of Biblical Literature, Regional Meeting, Dallas, Texas, 12 March 2005.
- 2005b "The Nature of Human Society and the Distribution of Power, Status, and Wealth," Pepperdine University Lectureship, 4 May.
- 2005c "Preaching Christ from the Old Testament," David Lipscomb University, Nashville, Tennessee, 9-10 May (3 lectures).
- 2005d Lead Teacher, Case Teaching Seminar, Harding University Graduate School of Religion, Memphis, Tenn., 11 May.
- 2005e "Biblical Scholarship in Churches of Christ," meeting of the Restoration Theological Research Fellowship, Dallas, Tex., 8 June.
- 2005f "Agony or Ecstasy? Developing a Learning Commons from the Ground Up." South Central Unicorn Users Group, Abilene, Texas, 7 October (with George Saltsman and Mark McCallon).
- 2005g "Response to Serge Frolov, 'Evil-Merodach and the Deuteronomist: The Sociohistorical Setting of Dtr in the Light of 2 Kings 25:27-30'." Southwest Biblical Studies Seminar, Brite Divinity School, 28 October.
- 2005h "Reconsidering Jewish Kingship in the Hellenistic Period: Comments on 11QTemple LVII-LIX and Ps.-Aristeas 187-294." Society of Biblical Literature, National Meeting, Philadelphia, Pennsylvania.
- 2005i "The Rhetoric of Adventure: Deuteronomy 1:19-46 and Gilgamesh Tablet III," Society of Biblical Literature, National Meeting, Philadelphia, Pennsylvania.
- 2006a "Prophetic Preaching: Lessons from Amos." Cascade College, Portland, Oregon, 24 January. 3 lectures.
- 2006b "Jesus and Judaism." Abilene Christian University Bible Lectures, Abilene, Texas. February. 3 lectures.
- 2006c "Beyond Confessionalism and Historicism: Teaching Scripture in a Christian University." Conference on Theology in the Christian University, Prospects for the 21st Century, Abilene Christian University, 23-25 March.
- 2006d Lead Teacher, Case Teaching Seminar, Lipscomb University, Nashville, Tenn., 11 May.
- 2006e Teacher, Case Teaching Institute, University of Seattle, 18-23 June.
- 2006f "Elite Lives: Job 29-31 and the Collapse of Traditional Authority." Southwest Biblical Studies Seminar, Brite Divinity School, 29 September.
- 2006g Teacher, Case Teaching Workshop, Annual Meeting of the Society of Biblical Literature, Washington, D.C., November.
- 2007a "Alternative Visions: Reflections on Jeremiah." Pepperdine University Lectures, Malibu, California. 2-4 May. Lecture and panel discussion.
- 2007b "I Will Wait for the God of My Salvation." Abilene Christian University Bible Lectures (keynote address). 19 September.
- 2007c "A New Deal for Ancient Israel: Psalms and Inscriptions Revisited," Society of Biblical Literature Annual Meeting, San Diego.
- 2008a "At Whose Table? Stories of Elites and Social Climbers in 1-2 Samuel," Society of Biblical Literature Regional Meeting, Irving, Texas, 15 March.
- 2008b "Preaching from Amos," Austin Graduate School of Theology, 3 lectures, 19-22 May.
- 2008c Presentations at Christian Scholars Conference, Lipscomb University, Nashville, Tenn., 27 June.
- 2008d "Preaching Exodus," Lipscomb University Sermon Seminar, Nashville, Tenn., 18

- October.
2008e “At Whose Table? Stories of Elites and Social Climbers in 1-2 Samuel,” Society of Biblical Literature National Meeting, Boston.
2009a-d Presentations at Christian Scholars Conference, Lipscomb University, Nashville, Tenn., 26 June.

Professional Organizations

Society of Biblical Literature (Secretary-Treasurer of the Southwest Region)
Catholic Biblical Association
Board Member, *Restoration Quarterly* Corporation Board
Board Member, Southwest Commission on Religious Studies (2003-2006)

languages

German, French, Hebrew, Phoenician, Aramaic, Ugaritic, Akkadian, Edomite, Ammonite, Moabite, Greek, Latin

Professional Service Consulting Work

Member of the Corporate Board, *Restoration Quarterly*
Consulting Editor, *Stone-Campbell Journal*
Abstractor, Religious & Theological Abstracts for the journals *CCAR Journal: A Reform Jewish Quarterly*, *Modern Judaism*, *Journal of Cuneiform Studies*, and *Qadmoniot* [Hebrew]

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