

**Frederick D. Aquino**  
*Curriculum Vitae*

Graduate School of Theology  
Abilene Christian University  
Abilene, TX 79699  
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325-674-6180 (fax)  
aquino@bible.acu.edu

**Education**

Ph.D., Religious Studies, Southern Methodist University, Dallas, TX, 2000  
Research Area: Systematic Theology; Dissertation: *The Illative Sense of Reasoning: The Significance of John Henry Newman's Notion of the Illative Sense for Issues in Theological Prolegomena.*

M.A., New Testament Greek, Abilene Christian University, Abilene, TX, 1994  
Thesis: *The Concept of Revelation in Rudolf Bultmann and Paul Ricoeur.*

M.Div., Abilene Christian University, Abilene, TX, 1993.

B.A., Biblical Studies, Abilene Christian University, Abilene, TX, 1989.

**Research Interests**

Religious Epistemology, Epistemology of Theology, John Henry Newman, Virtue Epistemology, Maximus the Confessor, Philosophical Issues in Theology, Philosophy of Religion.

**Experience**

Associate Professor, Graduate School of Theology, Abilene Christian University, spring 2006-present (tenured).

Assistant Professor, Graduate School of Theology, Abilene Christian University, spring 2001-fall 2006.

Instructor, Graduate School of Theology, Abilene Christian University, fall 1998-fall 2000 (ABD).

*Undergraduate Courses:*

BIBD/PHIL 380 Intro to Philosophy

HCOL 431 Human Selfhood

HCOL 431 Artificial Intelligence (team taught with Dr. Brent Reeves, Cognitive Science)

BIBD/PHIL 478 Philosophy of Religion

BIBD/PHIL 486 Ethics

BIBD/PHIL 487 Ancient and Medieval Philosophy

PHIL 379 Science, Philosophy and Religion (team taught with Dr. Paul Morris, Physics)

*Graduate Courses:*

BIBD 640 Connecting Scripture and Theology (team taught with Dr. Mark Hamilton, Hebrew Bible)

BIBD 640 Theology of Church Music (team taught with Dr. Greg Straughn, Music)

BIBD 642 Contemporary Religious Thought

BIBD 660 Intro to Systematic Theology

BIBD 661 Patristic Religious Epistemology

BIBD 661 Ecumenical Theology (team taught with Dr. Douglas Foster, History of Christianity)

BIBD 686 Christian Ethics

BIBD 678 Philosophy of Religion

BIBM 711 Preaching and Theology (team taught with Dr. David Fler, Homiletics)

BIBM 740 Theology of Culture

Visiting Professor: *Philosophy of Religion*, Pepperdine University, Malibu, CA, June 2002.

Visiting Professor: *Modern French Philosophy*, Carmel de la Paix Monastery and Notre Dame De L'Hermitage, France, July 2002.

**Related Experience**

Director, *Theology in the Christian University: Prospects for the 21<sup>st</sup> Century*, Centennial Conference, Abilene Christian University, September 2004-March 2006.

Editor, *Journal for Case Teaching*, Abilene, TX, June 2001-December 2003.

Editorial Assistant, *Journal of Biblical Literature*, Dallas, TX, May 1996-June 1998.

**Publications****Books**

Frederick D. Aquino, *Communities of Informed Judgment: Newman's Illative Sense and Accounts of Rationality* (Catholic University of America Press, 2004).

\_\_\_\_\_, and Jeff W. Childers. *Unveiling Glory: Visions of Christ's Transforming Presence* (ACU Press, 2003).

**Articles and Chapters in a Book**

"The *Philokalia* and Regulative Virtue Epistemology, in *The Philokalia: Exploring the Classic Text of Orthodox Spirituality*, ed. Brock Bingaman and Bradley Nassif (forthcoming, under Contract with Oxford University Press)

"Maximus the Confessor," in *The Perception of God: The Spiritual Senses in the Christian Tradition*, ed. Paul L. Gavrilyuk in collaboration with Sarah Coakley (forthcoming, under contract with Cambridge University Press)

"Thick and Thin: Personal and Communal Dimensions of Communicating Faith," in *Communicating Faith*, ed. John Sullivan (Forthcoming, CUA Press), 1-23.

“Epistemic Virtues of a Theologian in the *Philokalia*,” in *Canonical Theism: A Proposal for Theology and the Church*, ed. William J. Abraham, Jason E. Vickers, and Natalie Van Kirk (Eerdmans, 2008), 175-194.

“The Healing of Cognition in Deification: Towards a Patristic Virtue Epistemology,” in *Immersed in the Life of God: The Healing Resources of the Christian Faith*, ed. Paul L. Gavriluk, Douglas M. Koskela, and Jason E. Vickers (Eerdmans, 2008), 123-142.

“Clement of Alexandria: An Epistemology of Christian Paideia,” in *Transmission and Reception: New Testament Text-Critical and Exegetical Studies*, ed. J. W. Childers and D.C. Parker (Gorgias Press, 2006), 270-284.

“Hebrews and Philosophy: A Question of Intersection,” in *Renewing Tradition: Studies in Texts and Contexts in Honor of James W. Thompson*, ed. Mark Hamilton, Thomas H. Olbricht, and Jeffrey Peterson (Pickwick, 2006), 195-206.

“Mark and Becoming Fully Human,” in *Who Are You? Preaching Mark's Unsettling Messiah*, ed. David Fleer and David Bland (Chalice Press, 2006), 59-71.

“Broadening Horizons: Constructing an Epistemology of Religious Belief,” *Louvain Studies* 30:3 (2005): 198-213.

“The Craft of Teaching: The Relevance of Newman for Theological Education,” *Christian Higher Education* 2 (2003): 273-288.

“Modalities of Reasoning: The Significance of John Henry Newman’s Thought for Shaping Accounts of Rationality,” *Downside Review* 121 (2003): 79-104.

“A Theology of Informed Judgment,” *Restoration Quarterly* 45 (2003): 115-125.

“The Incarnation: The Dignity and Honor of Human Personhood,” *Restoration Quarterly* 42 (2000): 39-46.

Frederick D. Aquino and Mark W. Hamilton, “Theological Education Befitting God: An Experiment,” *Christian Higher Education* 5 (2006): 21-36.

### **Invited Lectures**

Keynote Address: “Is Belief in God Irrational?” *Loyola University Chicago*, April 2009.

Keynote Address: “The Urge to Connect: Wisdom and the Idea of a University,” *McNeese State University, Lake Charles, LA*, February 2008.

Keynote Address: “Mark and Becoming Fully Human,” *Rochester Lectures on Preaching*, Rochester, MI, May 2005.

Keynote Address: “Newman’s Idea of Practical Wisdom,” Seminar on *The Victorian Sage*, Katholieke Universiteit Leuven, Belgium, March 2005.

Keynote Address: “Constructing an Epistemology of Religious Belief,” *148<sup>th</sup> Annual Lecture*, Katholieke Universiteit Leuven, Belgium, March 2005.

### **Presentations**

“On the Beginning and End of Rational Creatures: Maximus the Confessor and Regulative Virtue Epistemology,” *North American Patristics Society*, Chicago, IL, May 2009.

“Externalism and Internalism: A Newmanian Matter of Proper Fit,” *National Newman Conference*, Dallas, TX, August 2008.

“The Spiritual Senses in Maximus: Perception, Virtue, and Deification,” *Boston Colloquy on the Spiritual Senses*, Boston College, May 2008.

“Deified Intellect: Maximus the Confessor and Virtue Epistemology,” *North American Patristics Society*, Chicago, IL, May 2008.

“Thick or Thin: The Philosophical Contours of Ethical Reflection,” *American Academy of Religion*, San Diego, CA, November 2007.

“Newman and Nussbaum: A Possible Connection,” *National Newman Conference*, Pittsburgh, PA, August 2007.

“The Natural State of the Intellect in Maximus Confessor: A Virtue Epistemology of Spirituality,” *American Academy of Religion*, Washington, D.C., November 2006.

“Practical Wisdom as Interdisciplinary Connection,” *Inscription, Southwestern Conference on Christianity and Literature*, Abilene Christian University, Abilene, TX, September 2006.

“Newman and Philosophy of Mind,” *National Newman Conference*, Mundelein, IL, June 2006.

“Paul Tillich and Albert Einstein: An Exchange about God,” *Theology in the Christian University: Prospects for the Twenty-first Century*, Abilene Christian University, March 2006.

Frederick D. Aquino and Paul Gavriilyuk, “Knowledge of God in the Fathers: Unearthing Epistemic Insights for Contemporary Theology,” Seminar on Religious Epistemology, University of St. Thomas, Minneapolis, MN, July 2005.

“Newman and Virtue Epistemology,” *International Newman Conference*, Sommerville College, Oxford University, August 2004.

“From Paper Logic to Personal Reasoning: The Relevance of Newman’s Epistemology of Religious Belief for Contemporary Theology,” *National Newman Conference*, St Joseph’s College, Rensselaer, IN, August 2003.

“Response to Jim Baird and Rex Hamilton: Issues in Epistemology and Ethics,” *Christian Scholars Conference*, Lubbock Christian University, July 2003.

“Response to Paul Sands and David Grant: Epistemological Issues in Philosophy of Religion,” *AAR Southwest Regional Meeting*, Dallas, TX, March 2003.

“The Craft of Teaching: The Relevance of Newman for Theological Education,” *National Newman Conference*, University of Massachusetts at Amherst, June 2002.

“Epistemic Virtues of a Theologian,” *Canonical Theism Group*, Southern Methodist University, Dallas, TX, June 2002.

“Modalities of Reasoning: The Significance of John Henry Newman’s Thought for Shaping Accounts of Rationality,” *International Newman Conference*, Keble College, Oxford University, August 2001.

“Shaping Theological Communities of Informed Judgment: The Significance of Newman’s Notion of Informed Judgment for Contemporary Theology,” *National Newman Conference*, Dublin, August 2001.

“The Hymns Conflict in the Almond Springs Church: A Theological Response,” *National Meeting for the American Academy of Religion and Society of Biblical Literature*, Denver, CO, November 2001.

“A Social Epistemology of Informed Judgment,” *National Newman Conference*, Mundelein, IL, June 2000.

“Communities of Informed Judgment: The Problem of Criterion in Newman’s Notion of the Illative Sense of Reasoning,” *National Newman Conference*, Mundelein, IL, June 1999.

“A Brief Experiment in Theological Prolegomena and Encyclopedia,” Response to Everett Ferguson, *The Church of Christ: A Biblical Ecclesiology for Today*. AAR/SBL Annual Meeting, Orlando, FL, November 1998.

“John Henry Newman and the Rationality of Christian Belief,” *National Newman Conference*, St Joseph’s College, Rensselaer, IN, August 1998.

“The Illative Sense of Reasoning: The Significance of John Henry Newman's Notion of Reasoning for Issues in Theological Prolegomena,” *AAR Southwest Regional Meeting*, March 1998.

### **Reviews**

William C. Placher, ed., *Essentials of Christian Theology*, *Restoration Quarterly* 49 (2007): 51-53.

Justo L. González and Zaida Maldonado Pérez, *An Introduction to Christian Theology*, *Apuntes* 26 (2006): 69-71.

Lee C. Camp, *Mere Discipleship: Radical Christianity in a Rebellious World*, *Restoration Quarterly* 47 (2005): 250-252.

Richard T. Hughes, *How Christian Faith Can Sustain the Life of the Mind*, *Restoration Quarterly* 46 (2004): 255-256.

Frank M. Turner, *John Henry Newman: The Challenge to Evangelical Religion*, *Theology Today* 61 (2004): 134.

Avery Cardinal Dulles, *Newman. Outstanding Christian Thinkers Series*, *Newman Studies Journal* 1 (2004): 79-80.

Ronald J. Allen, *Preaching is Believing: The Sermon as Theological Reflection*, *Leaven* 11(2003): 220-221.

John R. Polkinghorne. *Traffic in Truth: Exchanges between Science and Theology*, *Restoration Quarterly* 45 (2003): 278-279.

James W. Sire. *Habits of the Mind: Intellectual Life as a Christian Calling*, *Restoration Quarterly* 44 (2002): 56-58.

### **Reviews of My Book (Communities of Informed Judgment)**

Terrence Tilley, “Frederick D. Aquino, *Communities of Informed Judgment: Newman’s Illative Sense and Accounts of Rationality*,” *International Journal of Philosophy of Religion* 61 (2007): 61-63.

Michael Martin, “*Communities of Informed Judgment: Newman’s Illative Sense and Accounts of Rationality*,” *Anglican Theological Review* 88 (2006): 101-102.

John Sullivan, “*Communities of Informed Judgment: Newman’s Illative Sense and Accounts of Rationality*,” *Heythrop Journal* 47 (2006): 125-126.

J. A. Columbo, “*Communities of Informed Judgment: Newman’s Illative Sense and Accounts of Rationality*,” *Theological Studies* 66 (2005): 714-715.

## Works in Progress

Proposal for *The Oxford Handbook for Epistemology and Theology*, co-edited with William Abraham (proposal to be sent to Oxford University by December 2009).

Book: *Intellectual Virtues of a Theologian: Unearthing Epistemic Insights in Maximus the Confessor for Contemporary Theology*

Book: 2<sup>nd</sup> volume of the canonical theism project that develops a full scale systematic theology covering all the loci

Completed Manuscript: *The Urge to Connect: A Newmanian Epistemology of Wisdom* (manuscript to be submitted to CUA Press by August 2009)

Completed Article: “Externalism and Internalism: A Newmanian Matter of Proper Fit” (article to be submitted to *Heythrop Journal* by August 2009)

Chapter in a Book: “The *Philokalia* and Regulative Virtue Epistemology, in *The Philokalia: Exploring the Classic Text of Orthodox Spirituality*, ed. Brock Bingaman and Bradley Nassif (under Contract with Oxford University Press; to be submitted to Oxford by Feb. 2010)

## Awards

Cullen Research Grant: “Thick and Thin: Personal and Communal Dimensions of Communicating Faith” (Summer 2007).

Cullen Research Grant: “The Natural State of the Intellect: A Virtue Epistemology of Spirituality” (Summer 2006).

Cullen Research Grant: “John Henry Newman's Idea of Practical Wisdom” (Summer 2005).

ACU Presidential Fund for Professional Development, summers 1999-2003.

Outstanding Faculty of the Year Award, Abilene Christian University, 2000-2001.

*Christian Scholarship Foundation* Graduate Fellowship Award, fall 1996-spring 1997; fall-spring 1998-1999.

## Professional Organizations

Member of the *North American Patristic Society*, January 2008-present.

Affiliated Fellow, Center for Catholic Studies, Program in Catholic-Orthodox Dialogue, University of St. Thomas, July 2005-present.

Member of the Editorial Board, *Newman Studies Journal*, August 2003-present.

Member of the Editorial Board, *Christian Higher Education*, July 2003-present.

Member of the *Canonical Theism Group*, 2001-present.

Member of the *Association for Case Teaching*, 1999-present.

Member of the *National Newman Society*, 1998-present.

Member of the *Origen Society*, 1997-present.

Member of the *American Academy of Religion*, 1992-present.

### **Committee Work**

Member, Faculty Senate, fall 2008-present.

Member, Library Committee, fall 2008-present.

External Examiner, Ph.D. dissertation, Yawei Huang, University of New England, Australia, August 2006-Feb. 2007.

Member, Academic Council, fall 2006-present.

Member, Research, Teaching, and Scholarship, GST, fall 2006.

Chair, Vista Committee for CBS, fall-2004-spring 2005.

Chair, Centennial Conference, fall 2004-spring 2006.

Member, ATS Self-Study, fall 2004-spring 2005.

Member, Christian Scholars Conference Board, fall 2002-present.

Member, Research Council, Abilene Christian University, fall 2003-spring 2006.

Committee member, MAR/MCM Exams, spring 1998-present.

Chair, Library Committee, Abilene Christian University, fall 2001-spring 2002.

Member, MDIV Exams, April 1998-present.

Member of Philosophy Minor Committee, spring 2000-present.